

# ***FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM***

***2013-2014***

## ***GRANT APPLICATION PACKAGE***



Office of Financial Management  
3900 Commonwealth Boulevard  
Mail Station 585  
Tallahassee, Florida 32399  
Information Line (850) 245-2501



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## FACTS ABOUT FRDAP

### **WHAT IS FRDAP AND HOW IS IT ADMINISTERED?**

The Florida Recreation Development Assistance Program (FRDAP) is a competitive program which provides grants to local governmental entities for acquisition and development of land for public outdoor recreation use or to construct recreational trails. The Florida Department of Environmental Protection (DEP), Office of Financial Services administers FRDAP. The FRDAP Administrative Rule can be downloaded at [www.dep.state.fl.us/parks/oirs](http://www.dep.state.fl.us/parks/oirs).

### **WHO MAY APPLY FOR FRDAP FUNDS?**

Municipal and county governments or other legally constituted entities with the legal responsibility to provide public outdoor recreation.

### **WHAT IS THE GENERAL APPLICATION INFORMATION?**

A proposed FRDAP project must be for one of the three following categories: acquisition of land for public outdoor recreational purposes, development and/or renovation of land for public outdoor recreational purposes, or construction and/or renovation of a public recreational trail. If an **acquisition** project receives a FRDAP grant, the applicant must develop the acquired site for public outdoor recreation use within three (3) years.

### **HOW DO I APPLY?**

Applicants must submit a completed FRDAP Grant Application during an announced submission period. Applicants may submit up to two applications during the submission period. Each agency may only have a total of three (3) active projects, including any applications being submitted. Applications must involve only one project site except for acquisition or development of salt water beach access. DEP evaluates applications on the basis of the information provided by the applicants, except where such data is superseded by official DEP information. Failure by an applicant to present all required application information and documentation may result in the application being declared ineligible for funding consideration, or may result in a loss of points from the applicant's competitive score. **Application will be evaluated and scored based on the information submitted by the end of the submission period.**

Applicants must submit three copies (1 original and 2 copies) of the completed application and all supporting documents during the announced submission period of **(September 14, 2012, through September 28, 2012)**. **Please use a soft covered binder, no HARD 3-ring binders.** *To facilitate review and scoring, please tab all exhibits. ANY APPLICATIONS SUBMITTED WITHOUT EXHIBITS BEING TABBED, WILL BE SENT BACK TO THE APPLICANT AND ASKED TO BE TABBED OR WILL BE CONSIDERED INELIGIBLE.* Applications must be postmarked **NO LATER THAN September 28, 2012**, and submitted to:

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
DIVISION OF RECREATION AND PARKS  
OFFICE OF FINANCIAL MANAGEMENT  
3900 COMMONWEALTH BOULEVARD, MAIL STATION 585  
TALLAHASSEE, FLORIDA 32399-3000

If you plan to prepare this document by retyping or downloading it to your computer, the language and format used must exactly match this application. You may request an electronic application by e-mailing: [Rita.Ventry@dep.state.fl.us](mailto:Rita.Ventry@dep.state.fl.us); or [MaryAnn.Lee@dep.state.fl.us](mailto:MaryAnn.Lee@dep.state.fl.us) or visit our web site at: [www.dep.state.fl.us/parks/oirs](http://www.dep.state.fl.us/parks/oirs)

**WHAT IS THE MAXIMUM GRANT AMOUNT?**

Maximum grant funds an applicant may apply for is \$200,000

**GRANT MATCH RATIOS:** (Based on the grant cap of \$200,000)

| <u>Project Cost</u>       | <u>State Share</u> | <u>Grantee Share</u> |
|---------------------------|--------------------|----------------------|
| \$50,000 or less          | 100%               | 0%                   |
| \$50,001 to \$150,000     | 75%                | 25%                  |
| \$150,001 up to \$400,000 | 50%                | 50%                  |

$$\text{Project Cost} = \text{State Share} + \text{Grantee Share}$$

Refer to Chapter 62D-5.055(4), F.A.C. for complete information on match requirements and match types.

**WHAT CAN I USE TO MATCH A FRDAP GRANT?**

\*Cash \*Land value of *undeveloped* land owned by applicant (subject to conditions) \*In-kind services

**HOW ARE FRDAP GRANTS AWARDED?**

Each application is reviewed to determine eligibility. The Division of Recreation and Parks evaluates each eligible application according to Florida Administrative Code and assigns a final score. Based on the scores, DEP prepares and submits a recommended priority list to the Florida Legislature for funding consideration. **The Department's performance and obligation to award program grants is contingent upon an annual appropriation by the Florida Legislature. Should the project receive funding, the grantee will have up to three (3) years from the start of the state's fiscal year in which funds are appropriated to complete the project or funds will revert.**

If questions arise while preparing the application, please contact the Office of Financial Management at 850/245-2501.

**FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM  
GRANT APPLICATION PACKET  
2013-2014**

**PART I — GENERAL INFORMATION**

**(DEP USE ONLY)**

Received: \_\_\_\_\_

Postmarked: \_\_\_\_\_

Application Number: \_\_\_\_\_

**1. APPLICANT INFORMATION**

- A. Name of Applicant: City of Hallandale Beach
- B. Federal Employer Identification Number: 59-6000-333  
**\*\**(This number must be registered at My Florida Market Place with the address the warrant will be forwarded)***
- C. Population: 37,113
- D. Current Operating Budget: 102,052,961.00 (FY 2011/2012)  
*(This is the operating budget for the city, county or special district, and not just the department budget)*
- E. Contact Person: Cathie Schanz Title: Director of Parks and Recreation  
*(The contact person is someone who will be in direct contact with DEP and be responsible for administering this grant if awarded)*
- F. Mailing Address: 410 SE 3<sup>rd</sup> Street
- City/State: Hallandale Beach, Florida Zip Code: 33009
- Telephone: (954) 457-1452 E-mail: CShanz@cohb.org
- FAX: 954-457-1467

I hereby certify that the information provided in this application is true and accurate. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

\_\_\_\_\_  
Signature of City or County Manager/Title

\_\_\_\_\_  
Date

## 2. PROJECT INFORMATION

A. Name of Project: Ingalls Park Renovation

B. Project Type (Check One): *Project cannot be a combination of acquisition and development*

**Acquisition:** \_\_\_\_\_

**Development:**  \_\_\_\_\_

\_\_\_\_\_ On land owned by applicant

On land currently under site control by applicant

Date site control expires: 2077

**Trail Construction:** \_\_\_\_\_

\_\_\_\_\_ On land owned by applicant

\_\_\_\_\_ On land currently under site control by applicant

Date site control expires: \_\_\_\_\_

**Development projects must be under site control (owned by deed, or leased or dedicated for minimum of 30 years from the date of application) by the close of the submission period (September 28, 2012).**

- **School board property is ineligible** either by lease or ownership.
- Include a copy of the site control documents (e.g., deed, lease, etc.). **If providing a Quit Claim Deed, please attach a copy of a 30 year title search or title opinion.**

**(Tab as Exhibit "N")**

**C. PROJECT LOCATION:**

Street Address: 735 Southwest 1 Street

City: Hallandale Beach      County: Broward      Zip Code: 33009

GIS Coordinates: Latitude: 25°59:01 N      Longitude: 80°9:29 W

1. Submit a boundary map of the project area providing a description and sketch of the project area boundaries, display known easements and be legally sufficient to identify the project area. **Aerial photographs are accepted as boundary maps, as long as the boundaries are identified.**

(Tab as Exhibit “K”)

2. Submit color, on-site photographs for **all three copies** of your application, sufficient to depict the physical characteristics of the project area.

(Tab as Exhibit “L”)

3. Location map and directions: Submit a detailed road map precisely locating the project site along with clear written driving instructions from the nearest federal or state highway. **NOTE:** Confirm that street names listed are the same as those posted on street signs in the area. Please do not use Map Quest or any other computer mapping program for this.

(Tab as Exhibit “M”)

**D. LEGISLATIVE DISTRICTS IN WHICH THE PROJECT SITE IS LOCATED:**

This should be the Florida Senate and Florida House district in which the **proposed project site is located**. If you are not sure of the district, contact your local office of the Supervisor of Elections. **(There is only one each.)**

State Senator: Eleanor Sobel

Senate District Number: 31

State Representative: Joseph Gibbons

House District Number: 105

**E. TOTAL NUMBER OF ACRES BEING ACQUIRED OR TOTAL NUMBER OF ACRES BEING DEVELOPED: 4.6 Acres**

**F. DESCRIBE THE PHYSICAL CHARACTERISTICS OF THE PROJECT.**

1) For Development Projects:

- (a) Provide a description of the proposed project which includes existing and future uses, existing and proposed physical improvements, natural and historical resources, any proposed resource protection/conservation and any existing buildings on site.

*Renovation of the playground to include a shade structure and rubber surfacing. Renovation of walking trail with exercise equipment, renovation of parking lot to allow for more parking.*

- (b) Indicate if a natural spring is located on project site:  Yes  No

- (c) Indicate if there is public access to the park either through an existing street or easement:

Yes  No

Describe Public Access:

*Public access to the park is available on Southwest 1<sup>st</sup> street. Additional parking is proposed along Southwest 2<sup>nd</sup> Court and will provide additional public access.*

**(If additional room needed - Tab as Exhibit "P")**

2) For Acquisition Projects: (in addition to the above information)

- (a) If the proposed project consists of acquiring multiple parcels or from multiple owners, identify specific order in which the parcels will be acquired to ensure that in the event that all parcels cannot be acquired, the purposes of the project can be achieved. Also address the ability to have public access to the park either through an existing street or easement.

**(If additional room needed - Tab as Exhibit "P")**

### 3. FINANCIAL INFORMATION

**GRANT MATCH RATIOS:** (Based on the grant cap of \$200,000)

| <u>Project Cost</u>       | <u>State Share</u> | <u>Grantee Share</u> |
|---------------------------|--------------------|----------------------|
| \$50,000 or less          | 100%               | 0%                   |
| \$50,001 to \$150,000     | 75%                | 25%                  |
| \$150,001 up to \$400,000 | 50%                | 50%                  |

$$\text{Project Cost} = \text{State Share} + \text{Grantee Share}$$

Refer to Chapter 62D-5.055(4), F.A.C. for complete information on match requirements and match types. ***The Total Project Cost (Line F) must equal the grant request (Line A) plus the total local match (Line E). This figure (Line F) should not total more than \$400,000 for the purpose of this application.***

|   |   |
|---|---|
| A. FRDAP Funds Requested (State Share)    | Line A <u>\$165,000.00</u>  |
| B. Local Funds Available: (Grantee Share) |   |
| 1. Cash:                                  | Line B <u>\$130,000.00</u>  |
| 2. In-Kind:                               | Line C <u>\$35,000.00</u>   |
| 3. Land Value:                            | Line D \$ _____   |
|   | <b><i>If property is developed, land value CANNOT be used as a match.</i></b>                                     |
| Total Local Match:                        | Line E <u>\$165,000.00</u><br><i>Sum of lines B, C and D</i>  |
| C. Total Cost of Proposed Project:        | Line F <u>\$330,000.00</u><br><i>Sum of Lines A and E</i><br><b><i>(Should not total more than \$400,000)</i></b> |

***(If approved for REDI Match Waiver, fill out REDI Waiver Form located under FRDAP Administrative Forms at [www.dep.state.fl.us/parks/OIRS](http://www.dep.state.fl.us/parks/OIRS)) (Tab as Exhibit "O")***

**D. PROJECT COST ESTIMATE (COMPLETE FOR ALL PROJECTS, IF ACQUISITION COMPLETE ONE FOR THE DEVELOPMENT OF PARK ONCE ACQUIRED):**

**Development projects:**

*The project cost estimate break down is on the following two pages of this application. If land value is used as match, it should be included under primary cost. Primary costs include all recreation facilities and opportunities. **Primary cost must be equal to or greater than fifty percent (50%) of the total cost. Remember to include each element in your conceptual site plan.** Submit a conceptual site plan displaying the areas and facilities to be developed as proposed on page 11 & 12 of this application. The site plan must correlate with the project boundary map and cost estimate. The site plan must **CLEARLY DELINEATE** using color codes between facilities/opportunities currently existing, facilities proposed for funding (page 11 & 12) in this application and facilities planned for future development. **Also identify different FRDAP phases on the site plan and any LWCF phases. Remember to include each element in your conceptual site plan.***

**Acquisition Projects:**

*If applying for an acquisition project, submit the proposed development for the project on the following two pages. Along with the breakdown of the facilities, submit a construction timeline for the required development of facilities. Also submit conceptual site plan displaying the areas and facilities to be developed as proposed on page 11 & 12 of this application. The site plan must correlate with the project boundary map and include each element in the cost estimate.*

(Tab as Exhibit “G”)

**PRIMARY RECREATION AREAS AND FACILITIES:** *Primary facilities include all recreation facilities and opportunities. Primary cost must be equal to or greater than fifty percent (50%) of the total cost. Primary examples are: beach access, picnic facilities, fishing piers, ball fields, tennis courts, trails, trailheads, shade structures for recreational facilities, etc. Enclosed structures are not eligible costs. Costs of planning and site preparation should be included within the cost of each element. If land value is used as match, it should be included under primary cost. If this is a trail project, list the uses or types of trails. If developing one trail for multi-purposes state multi-purpose trail, but if doing several different trails list separately with each use (example: walking trail or bike trail) FRDAP funded elements are not eligible for renovation if funded within the past 5 years.*

|  | Quantity      | Description  | Estimated Cost |
|--|---------------|--|----------------|
| <b>N<br/>E<br/>W</b>   | 1             | Playground to include shade structure and rubber surfacing | \$180,000      |
| <b>R<br/>E<br/>N<br/>O<br/>V<br/>A<br/>T<br/>I<br/>O<br/>N<br/>S</b> | 1             | Walking Trail  | \$50,000       |
|  | Total Primary |  | \$230,000      |

**SUPPORT FACILITIES AND IMPROVEMENTS:** *Support facilities are facilities which can not stand alone, or which would have little or no public outdoor recreational value without the primary facility. No enclosed structures are eligible except restrooms, bathhouses or restroom/concession stands. Other support examples are: parking, landscaping, and security lighting. Amenities such as benches, or bike racks will receive no points when being scored. The enclosed structures listed above cannot be phased and must be completed with one grant. FRDAP funded elements are not eligible for renovation if funded within the past 5 years.*

|  | Quantity             | Description                    | Estimated Cost   |
|--|----------------------|--------------------------------|------------------|
| <b>N<br/>E<br/>W</b>   | 12                   | Recycled Plastic Garbage Cans  | \$4,000          |
|  | 10                   | Recycled Plastic Benches       | \$7,000          |
|  | 12                   | Recycled Plastic Picnic Tables | \$14,000         |
|  | 1                    | Parking Lot                    | \$75,000         |
| <b>R<br/>E<br/>N<br/>O<br/>V<br/>A<br/>T<br/>I<br/>O<br/>N<br/>S</b> |                      |                                |                  |
|  | <b>Total Support</b> |                                | <b>\$100,000</b> |

**PART II — EVALUATION CRITERIA**

**GENERAL CRITERIA**

**1. CAPITAL IMPROVEMENT PLAN**

- A. Is the proposed project identified, in whole or in part, in the applicant’s capital improvement plan or schedule during the current or next three (3) fiscal years? Yes

***Provide:***

*1) A letter from the agency’s city or county manager certifying the five year capital improvement schedule is **officially adopted and date adopted**. **Project will not receive points if letter is not submitted and does not state the date CIP was adopted.***

**- And -**

*2) A copy of the five-year capital improvement schedule included in the applicant’s adopted Local Comprehensive Plan, stating project by name, amount and year (County or City budgets are not the same as capital improvement schedules) **Please highlight project name, amount and year.***

**(20 points)**

Yes                       No

--- OR ---

- B. Is the proposed project identified as part of the plan through an adopted resolution committing the applicant to amend their capital improvement plan or schedule and complete the project should it receive program funds?

***Provide:*** *a copy of a fully executed resolution amending the existing schedule to include the proposed project. The resolution must **clearly indicate the proposed project by name, amount and year and cannot be older than 3 years.***

**(10 points)**

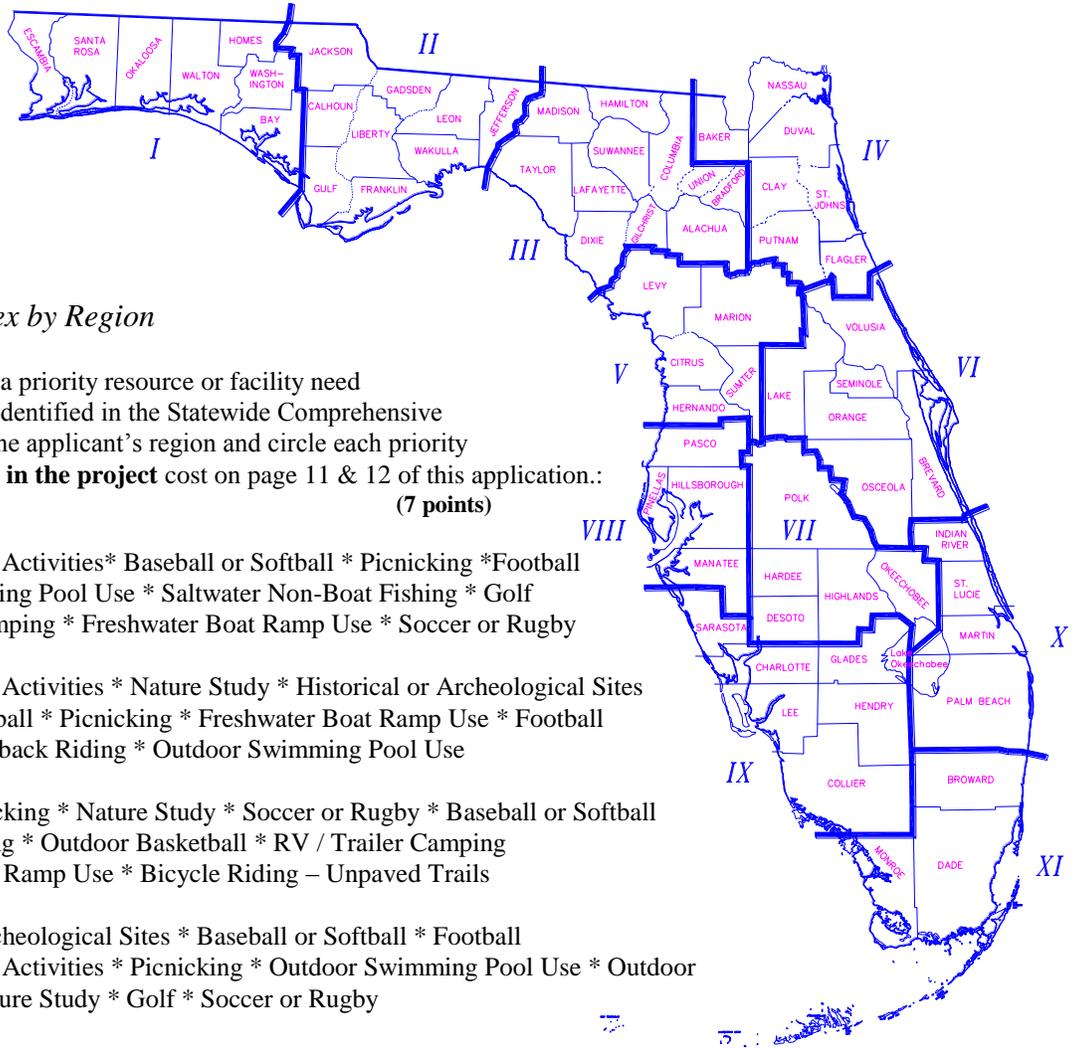
Yes                       No

**(Tab as Exhibit “A”)**

**2. STATE COMPREHENSIVE OUTDOOR RECREATION PLAN**

- A. Explain how the proposed project would address one or more of the issues or goals identified in the State Comprehensive Outdoor Recreation Plan. ***Use the **OUTDOOR RECREATION IN FLORIDA- 2008 (Chapter 6 & 7)**. Provide quotations or other appropriate references with explanations to justify the correlation. To receive points, must give a detailed explanation as to how the project meets the goals, cannot only list the goals.***

**(Tab as Exhibit “B”) (4 points)**



**B. 2008 Relative Need Index by Region**

The proposed project provides for a priority resource or facility need in the applicant's planning region identified in the Statewide Comprehensive Outdoor Recreation Plan. Locate the applicant's region and circle each priority resource/facility need as **proposed in the project** cost on page 11 & 12 of this application.:  
(7 points)

- \_\_\_\_\_ I Saltwater Beach Activities\* Baseball or Softball \* Picnicking \*Football  
Outdoor Swimming Pool Use \* Saltwater Non-Boat Fishing \* Golf  
RV / Trailer Camping \* Freshwater Boat Ramp Use \* Soccer or Rugby
- \_\_\_\_\_ II Saltwater Beach Activities \* Nature Study \* Historical or Archeological Sites  
Baseball or Softball \* Picnicking \* Freshwater Boat Ramp Use \* Football  
Hunting \* Horseback Riding \* Outdoor Swimming Pool Use
- \_\_\_\_\_ III Football \* Picnicking \* Nature Study \* Soccer or Rugby \* Baseball or Softball  
Horseback Riding \* Outdoor Basketball \* RV / Trailer Camping  
Freshwater Boat Ramp Use \* Bicycle Riding – Unpaved Trails
- \_\_\_\_\_ IV Historical or Archeological Sites \* Baseball or Softball \* Football  
Saltwater Beach Activities \* Picnicking \* Outdoor Swimming Pool Use \* Outdoor  
Basketball \* Nature Study \* Golf \* Soccer or Rugby
- \_\_\_\_\_ V Picnicking \* Football \* RV / Trailer Camping \* Nature Study \* Baseball or Softball  
Bicycle Riding - Unpaved Trails \* Outdoor Basketball \* Soccer or Rugby  
Horseback Riding \* Outdoor Swimming Pool Use
- \_\_\_\_\_ VI Picnicking \* RV / Trailer Camping \* Football \* Baseball or Softball  
Outdoor Swimming Pool Use \* Nature Study \* Historical or Archeological Sites  
Outdoor Basketball \* Saltwater Beach Activities \* Soccer or Rugby
- \_\_\_\_\_ VII RV / Trailer Camping \* Picnicking \* Baseball or Softball \* Outdoor Swimming Pool Use  
Nature Study \* Freshwater Boat Ramp Use \* Football \* Golf \* Horseback Riding  
Outdoor Basketball
- \_\_\_\_\_ VIII Picnicking \* RV / Trailer Camping \* Baseball or Softball \* Football \* Outdoor Swimming Pool Use  
Saltwater Beach Activities \* Golf \* Outdoor Basketball \* Outdoor Tennis \* Soccer or Rugby
- \_\_\_\_\_ IX Picnicking \* RV / Trailer Camping \* Saltwater Beach Activities \* Outdoor Swimming Pool Use  
Golf \* Football \* Nature Study \* Baseball or Softball \* Outdoor Tennis \* Historical or Archeological Sites
- \_\_\_\_\_ X Football \* Golf \* Baseball or Softball \* Outdoor Swimming Pool Use \* Picnicking \* Outdoor Tennis  
Saltwater Beach Activities \* Outdoor Basketball \* RV / Trailer Camping \* Soccer or Rugby
- X\_\_\_\_\_ XI Outdoor Swimming Pool Use \* Picnicking \* Football \* Baseball or Softball \* Saltwater Beach Activities  
Outdoor Tennis \* Golf \* Outdoor Basketball \* Saltwater Non-Boat Fishing \* RV / Trailer Camping

### 3. PUBLIC PARTICIPATION

Indicate which of the following apply (*Check ALL that apply*):

(To receive points for this section any meetings, presentations, or surveys must be held in the current year or within the **previous 3 years** of application and each of **the three meetings must be held separately** to receive each set of points. **Meetings also must be held prior to the application submittal.**)

A. A pre-advertised public meeting was held **solely** for the purpose of discussing the proposed project. *Attach a copy of ad and proof of publication for the advertisement. Advertisement needs to state where and when advertised. If submitting 2 applications, must hold separate meeting for each project (unless they are phased projects of the same park). If not advertised in a newspaper, need a written explanation as to how, when and where advertised, along with a copy of notice/advertisement.*

(Tab as Exhibit "C-1") (10 points)

B. The project was discussed at a **regularly** scheduled meeting of the applicant's advisory board responsible for park, recreation or leisure service activities. *Provide a **copy of the minutes** of the advisory board meeting(s) where **this project** was discussed. The board must be an appointed group of citizens, such as a parks and recreation advisory board, who would normally review projects similar to the proposed grant application. Planning and zoning or similar boards may be used if a parks and recreation advisory board does not exist. **CITY OR COUNTY COMMISSIONS ARE NOT CONSIDERED ADVISORY BOARDS.***

(Tab as Exhibit "C-2") (7 points)

C. Public input on the proposed project was obtained through presentations to community organizations, neighborhood associations and/or a written opinion survey. *Provide documentation (**minutes from the meeting which the project was discussed** with date or thank-you letter from an organization, association, etc.) showing that presentations **regarding this project** were made to community organizations or groups **OR provide a copy of the survey, who surveyed and summary of the results. Letters of support are not acceptable to receive points.***

(Tab as Exhibit "C-3") (4 points)

#### 4. OPERATION AND MAINTENANCE

Capability to develop, operate and maintain the project site: (*Check ONLY one*):

Provide **a brief description** of how development, programming and maintenance will be provided and **a copy of an agency organizational chart** . **Must provide both to receive points.**

The applicant has a full-time recreation or park department staffed to provide facility development, programming and maintenance.

(Tab as Exhibit “D”) (6 points)

The applicant has demonstrated the existence of a full-time ability to provide facility development, programming and maintenance.

(Tab as Exhibit “D”) (4 points)

The applicant has other means of providing facility development, programming and maintenance.

(Tab as Exhibit “D”) (2 points)

#### 5. PARK PARTNERSHIP

The proposed project is supported through a fully executed written cooperative agreement between the applicant and a private or public entity (*within the current or past 3 years*) in which said entity agrees to furnish 10% or more of the total project costs in cash, land, or labor services for the **development/construction** of this project with the applicant holding the leading management responsibility. **The written agreement must be executed by the end of the submission period and quantify the donation in monetary units. This can be a cooperative agreement between both parties or a letter from the entity agreeing to furnish 10% of the total project costs in cash, materials, land, or labor services.**

(A management or maintenance agreement is not acceptable.)

Yes  No

(Tab as Exhibit “E”) (3 points)

#### 6. TRAIL CONNECTIVITY

The project provides for increased trail access by connecting an existing, publicly owned and designated recreational trail which is **outside the project boundary**. **Indicate on the site plan the project trail/connection and name and location of existing trail(s).**

Yes  No

(Tab as Exhibit “G”) (5 points)

**DEVELOPMENT CRITERIA (COMPLETE ONLY FOR DEVELOPMENT PROJECTS)**

**1. NEW DEVELOPMENT**

List the existing facilities/improvements on the project site. *Include improvements such as baseball fields, basketball courts, trails, boat ramps, etc. (Bullet lists are encouraged) (If undeveloped, state None).* The site plan must clearly delineate between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. **Identify and color code different funding phases from the existing facilities.**

**(Tab as Exhibit “G”) (5 points, if undeveloped)**

**2. INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA**

A) List the facilities which are addressed on page 11 & 12 of this application which are identified in the priority ranked index clusters of outdoor facilities needs for renovation and/or new construction identified within the applicant’s population density as set forth in the Department’s study entitled “Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida” effective December 1995. *(See attached pages 24-28 for Priority Ranked Index Clusters. A project facility not listed in the priority ranked indexes will receive a score of a similar facility included in the indexes, as determined by the Department staff.) (If developing trails, must have separate trails to receive separate points.*

**(Maximum 30 points)**

|                    |                        |
|--------------------|------------------------|
| Renovation         | Construction           |
| Support Facilities | Support Facilities     |
| Exercise trails    | Additional Parking Lot |
| Picnic Facilities  | Playground             |
|                    |                        |
|                    |                        |
|                    |                        |
|                    |                        |

B) Does the proposed project, in whole or in part, address the highest priority of infrastructure funding needs for the applicant’s population density as set forth in the study titled “**1995 INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA**”. Use the table below to determine in which priority funding need ranking the project falls. (**Check ONLY one**):

Highest Priority Funding Need **(13 points)**

Second Highest Priority Funding Need **(8 points)**

|   |               |                     |
|---|---------------|---------------------|
| <b>Population Density 1 – Population Under 10,000</b>     | <b>Rank 1</b> | <b>Construction</b> |
|   | <b>Rank 2</b> | <b>Renovation</b>   |
| <b>Population Density 2 – Population 10,000 to 24,999</b> | <b>Rank 1</b> | <b>Renovation</b>   |
|   | <b>Rank 2</b> | <b>Construction</b> |
| <b>Population Density 3 – Population 25,000 to 49,999</b> | <b>Rank 1</b> | <b>Construction</b> |
|   | <b>Rank 2</b> | <b>Renovation</b>   |
| <b>Population Density 4 – Population 50,000 to 99,999</b> | <b>Rank 1</b> | <b>Construction</b> |
|   | <b>Rank 2</b> | <b>Renovation</b>   |
| <b>Population Density 5 – Population 100,000 and Over</b> | <b>Rank 1</b> | <b>Renovation</b>   |
|   | <b>Rank 2</b> | <b>Construction</b> |

---

*Source: The 1995 Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida*

**ACQUISITION CRITERIA (COMPLETE ONLY FOR ACQUISITION PROJECTS)**

**1. INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA**

List all the facilities that will be developed for this project. Only facilities identified in the top three priority ranked index clusters of outdoor facilities needs for new construction identified within the applicant's population density as set forth in the Department's study entitled "Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida", effective December 1995, will receive these points. (*Priority ranked index clusters are attached as pages 24-28.*)

**(15 points)**

N/A

**2. NEEDED RECREATIONAL ACREAGE**

Describe how the project provides for identified need(s) for additional park acreage pursuant to the applicant's adopted local comprehensive plan. *Provide the following:*

A. \_\_\_\_ **Needed acres/Person** and \_\_\_\_ **Total Acreage Under Local Control**

B. Provide excerpts of the applicant's local comprehensive plan as supporting back-up documentation and highlight the information that pertains to this section.

**(Tab as Exhibit "F") (15 points)**

N/A

**3. CAPITAL IMPROVEMENT PLAN – N/A**

A) Is the proposed **development** of the property identified in the applicant’s capital improvement plan (CIP) or schedule during the current or next three (3) fiscal years?

1). ***Provide:** a letter from the agency’s city or county manager certifying the five year capital improvement schedule is officially adopted and date adopted. **Project will not receive points if letter is not submitted and does not state the date CIP was adopted.***

*- And-*

2). ***Provide:** a copy of the five-year capital improvement schedule included in the applicant’s adopted Local Comprehensive Plan, stating project by name, amount and year (County or City budgets are not the same as capital improvement schedules). **Highlight project name, amount and year.***

**(6 points)**

\_\_\_\_\_Yes    \_\_\_\_\_No

----OR----

B) Is the proposed **development** of the property included as part of the plan through an adopted resolution committing the applicant to amend their CIP and develop the property should it receive program funds?

***Provide:** a copy of a fully executed resolution amending the existing schedule to include the development of the proposed project. The resolution must **clearly indicate the development of the proposed project by name, year and amount and cannot be older than 3 years.***

**(3 points)**

\_\_\_\_\_Yes    \_\_\_\_\_No

**(Tab as Exhibit “A”)**

**TRAIL CONSTRUCTION CRITERIA (COMPLETE ONLY FOR CONSTRUCTION OF TRAIL PROJECTS)**

**1. NEW DEVELOPMENT – N/A**

List the existing facilities/improvements on the project site. *Include improvements such as trails, trailheads, ball fields, basketball courts, etc. (Bullet lists are encouraged. **If undeveloped, state None.**) The site plan must clearly delineate between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. Identify and color code different funding phases from the existing facilities.*

**(Tab as Exhibit “G”) (5 points, if undeveloped)**

**2. STATE GREENWAYS AND TRAILS PLAN – N/A**

Explain how the proposed project would address one or more issues or goals as identified in the State’s Greenways and Trails Plan. Use **“Connecting Florida’s Communities with Greenways and Trails – September 1998”**. *Provide quotations or other appropriate references to justify the correlation. Use a separate sheet if necessary.*

**(Tab as Exhibit “H”) (6 points)**

**3. STATE OF FLORIDA DESIGNATED RECREATIONAL GREENWAY OR TRAIL  
N/A**

The project is located on or connects with a State of Florida designated greenway or trail. *Provide a map and documentation (letter from Office of Greenways and Trails) indicating connectivity. **Designation Agreements must be fully executed by the end of submission period.***

\_\_\_\_\_Yes    \_\_\_\_\_No

**(Tab as Exhibit “I”)    (3 points)**

**4. REGIONAL OR LOCAL GREENWAYS AND TRAILS PLAN – N/A**

Explain how the proposed project would implement a Greenway and Trail Plan adopted by either a regional or local governmental entity. *Provide quotations or appropriate references with **explanations** to justify correlation. **Enclose a copy of the regional or local governmental adopted Greenway Plan.***

**(Tab as Exhibit “J”)    (4 points)**

**5. MIXED USE OR SINGLE USE TRAILS – N/A**

Does the specific trail design demonstrate that the project will support:  
Mixed use recreational trail opportunities, either motorized or non-motorized, or both?

\_\_\_\_\_Yes    \_\_\_\_\_No **(8 points)**

-----OR-----

Single use recreational trail opportunities?

\_\_\_\_\_Yes    \_\_\_\_\_No **(6 points)**

**6. INFRASTRUCTURE ASSESMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA- N/A**

Does the proposed project, in whole or in part, address the highest priority of infrastructure funding needs for the applicant’s population density as set forth in the study titled “**1995 INFRASTRUCTURE ASSESMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA**”. Use the table below to determine in which priority funding need ranking the project falls. (**Check ONLY one**):

\_\_\_\_\_ Highest Priority Funding Need **(13 points)**

\_\_\_\_\_ Second Highest Priority Funding Need **(8 points)**

|   |               |                     |
|---|---------------|---------------------|
| <b>Population Density 1 – Population Under 10,000</b>     | <b>Rank 1</b> | <b>Construction</b> |
|   | <b>Rank 2</b> | <b>Renovation</b>   |
| <b>Population Density 2 – Population 10,000 to 24,999</b> | <b>Rank 1</b> | <b>Renovation</b>   |
|   | <b>Rank 2</b> | <b>Construction</b> |
| <b>Population Density 3 – Population 25,000 to 49,999</b> | <b>Rank 1</b> | <b>Construction</b> |
|   | <b>Rank 2</b> | <b>Renovation</b>   |
| <b>Population Density 4 – Population 50,000 to 99,999</b> | <b>Rank 1</b> | <b>Construction</b> |
|   | <b>Rank 2</b> | <b>Renovation</b>   |
| <b>Population Density 5 – Population 100,000 and Over</b> | <b>Rank 1</b> | <b>Renovation</b>   |
|   | <b>Rank 2</b> | <b>Construction</b> |

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*Source: The 1995 Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida*

**Part III – Supporting Documents**

**POPULATION DENSITIES**

**Outdoor Facility Needs Ranked by Priority Index: Population Density 1**

| Rank | Renovation            |        | Construction          |        |                    |
|------|-----------------------|--------|-----------------------|--------|--------------------|
|      | Facility              | Points | Facility              | Points |                    |
| 1    | Playgrounds           | 6      | Baseball Fields       | 6      | <b>Cluster I</b>   |
| 2    | Support Facilities    | 5      | Softball Fields       | 5      |                    |
| 3    | Tennis Courts         | 5      | Playgrounds           | 5      | <b>Cluster II</b>  |
| 4    | Rest Rooms            | 5      | Rest Rooms            | 5      |                    |
| 5    | Picnic Facilities     | 4      | Support Facilities    | 4      |                    |
| 6    | Baseball Fields       | 4      | Soccer Fields         | 4      |                    |
| 7    | Basketball Courts     | 4      | Basketball Courts     | 4      | <b>Cluster III</b> |
| 8    | Softball Fields       | 4      | Bike Trails           | 4      |                    |
| 9    | Swimming Pools        | 4      | Swimming Pools        | 4      |                    |
| 10   | Boating Facilities    | 4      | Tennis Courts         | 4      |                    |
| 11   | Fishing Piers         | 3      | Picnic Facilities     | 3      |                    |
| 12   | Camping               | 3      | Handball Courts       | 3      |                    |
| 13   | Handball Courts       | 3      | Fishing Piers         | 3      | <b>Cluster IV</b>  |
| 14   | Football Fields       | 3      | Football Fields       | 3      |                    |
| 15   | Soccer Fields         | 3      | Boating Facilities    | 3      |                    |
| 16   | Beach Access          | 2      | Exercise Trails       | 2      |                    |
| 17   | Historical Facilities | 2      | Camping               | 2      |                    |
| 18   | Shuffleboard Courts   | 2      | Beach Access          | 2      | <b>Cluster V</b>   |
| 19   | Nature Trails         | 2      | Historical Facilities | 2      |                    |
| 20   | Other                 | 2      | Shuffleboard Courts   | 2      |                    |
| 21   | Golf Courses          | 2      | Nature Trails         | 2      |                    |
| 22   | Bike Trails           | 1      | Golf Courses          | 1      |                    |
| 23   | Exercise Trails       | 1      | Hiking Trails         | 1      | <b>Cluster VI</b>  |
| 24   | Hiking Trails         | 1      | Horse Trails          | 1      |                    |
| 25   | Horse Trails          | 1      | Other                 | 1      |                    |

Population Density 1 - Population Under 10,000

## Outdoor Facility Needs Ranked by Priority Index: Population Density 2

| Rank | Renovation            |        | Construction          |       |                    |
|------|-----------------------|--------|-----------------------|-------|--------------------|
|      | Facility              | Points | Facility              | Point |                    |
| 1    | Rest Rooms            | 6      | Support Facilities    | 6     | <b>Cluster I</b>   |
| 2    | Support Facilities    | 6      | Rest Rooms            | 6     |                    |
| 3    | Playgrounds           | 6      | Playgrounds           | 6     |                    |
| 4    | Baseball Fields       | 5      | Softball Fields       | 5     | <b>Cluster II</b>  |
| 5    | Tennis Courts         | 5      | Soccer Fields         | 5     |                    |
| 6    | Softball Fields       | 5      | Baseball Fields       | 5     |                    |
| 7    | Basketball Courts     | 4      | Basketball Courts     | 4     | <b>Cluster III</b> |
| 8    | Boating Facilities    | 4      | Picnic Facilities     | 4     |                    |
| 9    | Swimming Pools        | 4      | Swimming Pools        | 4     |                    |
| 10   | Picnic Facilities     | 4      | Football Fields       | 4     |                    |
| 11   | Soccer Fields         | 4      | Tennis Courts         | 4     | <b>Cluster IV</b>  |
| 12   | Exercise Trails       | 3      | Handball Courts       | 3     |                    |
| 13   | Football Fields       | 3      | Nature Trails         | 3     |                    |
| 14   | Shuffleboard Courts   | 3      | Bike Trails           | 3     |                    |
| 15   | Handball Courts       | 2      | Boating Facilities    | 2     | <b>Cluster V</b>   |
| 16   | Beach Access          | 2      | Other                 | 2     |                    |
| 17   | Fishing Piers         | 2      | Exercise Trails       | 2     |                    |
| 18   | Camping               | 2      | Golf Courses          | 2     |                    |
| 19   | Bike Trails           | 2      | Hiking Trails         | 2     |                    |
| 20   | Nature Trails         | 2      | Fishing Piers         | 2     |                    |
| 21   | Other                 | 2      | Camping               | 2     |                    |
| 22   | Golf Courses          | 1      | Beach Access          | 1     | <b>Cluster VI</b>  |
| 23   | Hiking Trails         | 1      | Historical Facilities | 1     |                    |
| 24   | Historical Facilities | 1      | Horse Trails          | 1     |                    |
| 25   | Horse Trails          | 1      | Shuffleboard Courts   | 1     |                    |

Population Density 2 - Population From 10,000 to 24,999

### Outdoor Facility Needs Ranked by Priority Index: Population Density 3

| Rank | Renovation            |        | Construction          |        |                    |
|------|-----------------------|--------|-----------------------|--------|--------------------|
|      | Facility              | Points | Facility              | Points |                    |
| 1    | Rest Rooms            | 6      | Baseball Fields       | 6      | <b>Cluster I</b>   |
| 2    | Playgrounds           | 6      | Soccer Fields         | 6      |                    |
| 3    | Support Facilities    | 5      | Support Facilities    | 5      | <b>Cluster II</b>  |
| 4    | Tennis Courts         | 5      | Softball Fields       | 5      |                    |
| 5    | Baseball Fields       | 5      | Playgrounds           | 5      |                    |
| 6    | Basketball Courts     | 5      | Boating Facilities    | 5      |                    |
| 7    | Beach Access          | 4      | Football Fields       | 4      | <b>Cluster III</b> |
| 8    | Swimming Pools        | 4      | Tennis Courts         | 4      |                    |
| 9    | Soccer Fields         | 4      | Rest Rooms            | 4      |                    |
| 10   | Picnic Facilities     | 4      | Picnic Facilities     | 4      |                    |
| 11   | Football Fields       | 3      | Basketball Courts     | 3      | <b>Cluster IV</b>  |
| 12   | Softball Fields       | 3      | Other                 | 3      |                    |
| 13   | Boating Facilities    | 3      | Exercise Trails       | 3      |                    |
| 14   | Exercise Trails       | 2      | Bike Trails           | 2      | <b>Cluster V</b>   |
| 15   | Handball Courts       | 2      | Nature Trails         | 2      |                    |
| 16   | Other                 | 2      | Camping               | 2      |                    |
| 17   | Golf Courses          | 2      | Handball Courts       | 2      |                    |
| 18   | Shuffleboard Courts   | 2      | Historical Facilities | 2      |                    |
| 19   | Fishing Piers         | 2      | Swimming Pools        | 2      |                    |
| 20   | Bike Trails           | 2      | Hiking Trails         | 2      |                    |
| 21   | Hiking Trails         | 2      | Golf Courses          | 2      |                    |
| 22   | Nature Trails         | 2      | Beach Access          | 2      |                    |
| 23   | Camping               | 2      | Fishing Piers         | 2      |                    |
| 24   | Historical Facilities | 1      | Horse Trails          | 1      | <b>Cluster VI</b>  |
| 25   | Horse Trails          | 1      | Shuffleboard Courts   | 1      |                    |

Population Density 3 - Population From 25,000 to 49,999

## Outdoor Facility Needs Ranked by Priority Index: Population Density 4

| Rank | Renovation            |        | Construction          |        |                    |
|------|-----------------------|--------|-----------------------|--------|--------------------|
|      | Facility              | Points | Facility              | Points |                    |
| 1    | Playgrounds           | 6      | Soccer Fields         | 6      | <b>Cluster I</b>   |
| 2    | Rest Rooms            | 5      | Playgrounds           | 5      |                    |
| 3    | Support Facilities    | 5      | Picnic Facilities     | 5      | <b>Cluster II</b>  |
| 4    | Tennis Courts         | 5      | Baseball Fields       | 5      |                    |
| 5    | Soccer Fields         | 5      | Support Facilities    | 5      |                    |
| 6    | Baseball Fields       | 5      | Swimming Pools        | 5      |                    |
| 7    | Swimming Pools        | 4      | Softball Fields       | 4      |                    |
| 8    | Exercise Trails       | 4      | Basketball Courts     | 4      | <b>Cluster III</b> |
| 9    | Softball Fields       | 4      | Rest Rooms            | 4      |                    |
| 10   | Basketball Courts     | 4      | Other                 | 4      |                    |
| 11   | Handball Courts       | 3      | Exercise Trails       | 3      | <b>Cluster IV</b>  |
| 12   | Picnic Facilities     | 3      | Golf Courses          | 3      |                    |
| 13   | Boating Facilities    | 2      | Tennis Courts         | 2      |                    |
| 14   | Beach Access          | 2      | Boating Facilities    | 2      |                    |
| 15   | Fishing Piers         | 2      | Fishing Piers         | 2      |                    |
| 16   | Shuffleboard Courts   | 2      | Football Fields       | 2      |                    |
| 17   | Football Fields       | 2      | Handball Courts       | 2      |                    |
| 18   | Golf Courses          | 2      | Bike Trails           | 2      | <b>Cluster V</b>   |
| 19   | Nature Trails         | 2      | Nature Trails         | 2      |                    |
| 20   | Other                 | 2      | Hiking Trails         | 2      |                    |
| 21   | Bike Trails           | 2      | Horse Trails          | 2      |                    |
| 22   | Camping               | 2      | Beach Access          | 2      |                    |
| 23   | Hiking Trails         | 2      | Camping               | 2      |                    |
| 24   | Historical Facilities | 1      | Historical Facilities | 1      | <b>Cluster VI</b>  |
| 25   | Horse Trails          | 1      | Shuffleboard Courts   | 1      |                    |

Population Density 4 - Population From 50,000 to 99,999

## Outdoor Facility Needs Ranked by Priority Index: Population Density 5

| Rank | Renovation            |        | Construction          |        |                    |
|------|-----------------------|--------|-----------------------|--------|--------------------|
|      | Facility              | Points | Facility              | Points |                    |
| 1    | Support Facilities    | 6      | Support Facilities    | 6      | <b>Cluster I</b>   |
| 2    | Rest Rooms            | 5      | Baseball Fields       | 5      | <b>Cluster II</b>  |
| 3    | Playgrounds           | 5      | Playgrounds           | 5      |                    |
| 4    | Tennis Courts         | 4      | Softball Fields       | 4      |                    |
| 5    | Swimming Pools        | 4      | Rest Rooms            | 4      | <b>Cluster III</b> |
| 6    | Boating Facilities    | 4      | Soccer Fields         | 4      |                    |
| 7    | Basketball Courts     | 4      | Picnic Facilities     | 4      |                    |
| 8    | Golf Courses          | 3      | Bike Trails           | 3      |                    |
| 9    | Softball Fields       | 3      | Swimming Pools        | 3      |                    |
| 10   | Picnic Facilities     | 3      | Exercise Trails       | 3      |                    |
| 11   | Historical Facilities | 3      | Hiking Trails         | 3      | <b>Cluster IV</b>  |
| 12   | Baseball Fields       | 3      | Other                 | 3      |                    |
| 13   | Fishing Piers         | 3      | Golf Courses          | 3      |                    |
| 14   | Exercise Trails       | 3      | Camping               | 3      |                    |
| 15   | Soccer Fields         | 3      | Beach Access          | 3      |                    |
| 16   | Handball Courts       | 2      | Historical Facilities | 2      |                    |
| 17   | Camping               | 2      | Tennis Courts         | 2      |                    |
| 18   | Football Fields       | 2      | Basketball Courts     | 2      | <b>Cluster V</b>   |
| 19   | Nature Trails         | 2      | Boating Facilities    | 2      |                    |
| 20   | Beach Access          | 2      | Fishing Piers         | 2      |                    |
| 21   | Bike Trails           | 2      | Football Fields       | 2      |                    |
| 22   | Other                 | 2      | Nature Trails         | 2      |                    |
| 23   | Hiking Trails         | 2      | Handball Courts       | 2      |                    |
| 24   | Horse Trails          | 1      | Horse Trails          | 1      | <b>Cluster VI</b>  |
| 25   | Shuffleboard Courts   | 1      | Shuffleboard Courts   | 1      |                    |

Population Density 5 - Population From 100,000 & Over

**APPLICATION CHECKLIST**

Use this list to make sure that all applicable and all required documentation is included. To facilitate review and scoring, please tab all exhibits. **ANY APPLICATIONS SUBMITTED WITHOUT EXHIBITS BEING TABBED, WILL BE SENT BACK TO THE APPLICANT AND ASKED TO BE TABBED AS REQUESTED BELOW OR WILL BE CONSIDERED INELIGIBLE.** Attach supporting documents at the end of the application in alphabetical order as follows:

| <b>WHEN ASKED TO SUBMIT MULTIPLE DOUMENTS APPLICATION WILL NOT RECEIVE POINTS IF ALL DOCUMENTS ARE NOT SUBMITTED.</b>  |  |                             |   |
|--|--|-----------------------------|---|
| <b>Application Item - If Applicable</b>  | <b>Development &amp; Trails Projects</b> | <b>Acquisition Projects</b> | <b>Tab as Exhibit</b>   |
| <i>NOTE: Three (3) copies of the completed and signed application and all supporting documents must be postmarked before September 28, 2012. (1 original and 2 copies).</i>  | ✓  | ✓                           | <b>Use a soft covered binder.</b><br>(No Hard 3-ring binders) |
| <i>A. 1) A letter from the agency's chief administrator certifying the five year capital improvement schedule is officially adopted and the date adopted <b>and</b> 2) a copy of the Capital improvements schedule <b>OR</b> 1) a copy of a fully executed resolution amending the existing schedule to include the proposed project. Designate proposed project by name, date and year.</i> | ✓  | ✓                           | <b>A</b>  |
| <i>B. SCORP objectives support documentation --Written response to Part II, Item 2A on page 13 of this application. Include a brief narrative explaining how the project implements one or more of the outdoor recreation goals and objectives as listed in the 2008 SCORP. Provide quotations or other appropriate references with explanation to justify the correlation.</i>              | ✓  | ✓                           | <b>B</b>  |
| <i>C. Public participation documentation:</i>  |  |                             |   |
| <i>1. Copy of public meeting advertisement for SOLE PURPOSE of discussing the project. Advertisement must state where and when advertised.</i>   | ✓  | ✓                           | <b>C1</b>   |
| <i>-----<br/>2. Minutes of REGULARLY SCHEDULED advisory board meeting.</i>   | ✓  | ✓                           | <b>C2</b>   |
| <i>-----<br/>3. Documentation of presentation to community groups ( minutes, letter of thanks from organization, etc.).<br/><b>OR... .</b><br/>A copy of the survey and summary of the results as they relate to the proposed project. (Support letters are not acceptable for points.)</i>  | ✓  | ✓                           | <b>C3</b>   |

| <b>Application Item - Required</b>  | <b>Development Project</b>                    | <b>Acquisition Project</b>  | <b>Tab as Exhibit</b> |
|---|---|---|-----------------------|
| <i>D. Documentation of ability to support programming and maintenance of project site. Provide a copy of an agency organizational chart AND an explanation of ability to provide development, programming and maintenance.</i>  | ✓   | ✓   | <b>D</b>              |
| <i>E. Copy of cooperative agreement or letter between applicant and a private or public nonprofit entity with the applicant holding the lead managing responsibility.</i>   | ✓   | ✓   | <b>E</b>              |
| <i>F. Excerpts of the Recreation/Open Space element of the local comprehensive plan identifying needed acreage. Provide and highlight excerpt which indicates needed number of acres and provide how much acreage local government already controls.</i>  |   | ✓   | <b>F</b>              |
| <i>G. Conceptual site plan for development of the project area: Submit a <b>conceptual site plan</b> displaying the areas and facilities to be developed as proposed in the scope of the application. The site plan must correlate with the project area identified in the project boundary map and cost estimate. The site plan must <b>CLEARLY DELINEATE</b> between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. <b>Color code your site plan to indicate facilities that are existing, proposed for funding and planned for future development (not in this project).</b> Also identify FRDAP &amp; LWCF phases. If acquisition project, also submit a timeline for the development of the project</i> | ✓<br><b>Identify different funding phases</b> | ✓<br><b>Need site plan for the development after acquisition is completed along with a timeline for development</b> | <b>G</b>              |
| <i>H. Excerpts of the Connecting Florida's Communities with Greenways and Trails.</i>   | ✓<br><b>Trails Only</b>                       |   | <b>H</b>              |
| <i>I. Letter from the Office of Greenways &amp; Trails documenting project is located on or connects with a designated State of Florida Greenway or Trail.</i>  | ✓<br><b>Trails Only</b>                       |   | <b>I</b>              |
| <i>J. Copy of Regional or Local Governmental adopted Greenway Plan.</i>   | ✓<br><b>Trails Only</b>                       |   | <b>J</b>              |

| <b>Application Item - Required</b>   | <b>Development Projects</b> | <b>Acquisition Projects</b> | <b>Tab as Exhibit</b> |
|--|-----------------------------|-----------------------------|-----------------------|
| <p><b>K. Boundary map of the project area:</b><br/> Submit a boundary map of the project area. The map must provide a description and sketch of the project area boundaries, display known easements and be legally sufficient to identify the project area. Plat maps may be accepted if the above criteria are identified. <b>Aerial photographs are accepted as boundary maps, as long as the boundaries are identified..</b></p>                 | ✓                           | ✓                           | <b>K</b>              |
| <p><b>L. Photographs of the project area:</b> Submit color, on-site photographs sufficient to depict the physical characteristics of the project area. <b>Provide color photographs for all three copies of your application.</b> Aerial photographs are requested, but not required. Mark an approximate boundary of the project site and note major roads and/or landmarks on the aerial photo. (Note this is not the boundary map.)</p>           | ✓                           | ✓                           | <b>L</b>              |
| <p><b>M. Location map and directions:</b><br/> Submit a detailed street, road or highway map precisely locating the project site. Also, provide clear and concise written driving instructions from the nearest federal or state highway. <b>NOTE: Confirm that street names listed in the written directions are the same as those posted on street signs in the area. Do not use Map Quest or any other computer mapping program for this.</b></p> | ✓                           | ✓                           | <b>M</b>              |
| <p><b>N. Site Control (e.g. , deed, lease):</b><br/> 1) <b>Submit a copy of the site control documents (e.g., deed, lease, etc.).</b><br/> 2) <b>If only have a Quit Claim Deed, submit the deed and also a 30 year title search by the grantee's attorney proving the grantee owns the property. <u>Site control must be effective by the close of the submission period (September 28, 2012)</u></b></p>   | ✓<br><br>✓                  |                             | <b>N</b>              |
| <p><b>O. Request for Match Waiver/REDI Form:</b><br/> If eligible for the Rural Economic Development Initiative Match Waiver, submit Request for Match Waiver.</p>   | ✓                           | ✓                           | <b>O</b>              |
| <p><b>P. Description of the Physical Characteristics of the Project:</b><br/> Provide a written response to Part I, Item 2F (1 &amp; 2) on page 8. Describe the project site including existing and future uses, existing natural or historical resources, public access, etc..</p>  | ✓                           | ✓                           | <b>P</b>              |

**CONTACT FOR ADDITIONAL INFORMATION:**

| <i>Contact</i>   | <i>Phone</i>        |
|--|---------------------|
| <i>A. FRDAP Application Information &amp; Help</i>   | <i>850/245-2501</i> |
| <i>B. FRDAP Administrative Rule<br/><a href="http://www.dep.state.fl.us/parks/oirs">www.dep.state.fl.us/parks/oirs</a></i>                                       | <i>850/245-2501</i> |
| <i>C. Statewide Comprehensive Outdoor Recreation Plan (SCORP)<br/><a href="http://www.dep.state.fl.us/parks/planning">www.dep.state.fl.us/parks/planning</a></i> | <i>850/245-3051</i> |
| <i>D. Bureau of Appraisal</i>  | <i>850/245-2658</i> |
| <i>E. Recreational Americans with Disabilities Act (ADA) Information</i>   | <i>850/245-3076</i> |
| <i>F. Office of Greenways &amp; Trails</i>   | <i>850/245-2052</i> |
| <i>G. Florida Statewide Greenways &amp; Trails Plan</i>  | <i>850/245-2052</i> |

**CITY OF HALLANDALE BEACH**

**INGALLS PARK**

**Exhibit**

**A**

**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM**

**2013-2014**

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**GRANT APPLICATION**

# CAPITAL IMPROVEMENT PROGRAM

| PROJECT NUMBER            | PROJECT TITLE                          | BUDGET FY 08/09  | PROPOSED FY 09/10 | FY 10/11         | FY 11/12         | FY 12/13         | FY 13/14        | TOTAL              |
|---------------------------|--|------------------|-------------------|------------------|------------------|------------------|-----------------|--------------------|
| <b>GENERAL FUND - 001</b> |  |                  |                   |                  |                  |                  |                 |                    |
| 94-80-01                  | BRIDGE REHABILITATION                  | \$100,000        |                   | \$100,000        | \$100,000        | \$100,000        |                 | \$400,000          |
| 02-40-02                  | BEACH RENOURISHMENT/REVEGETATION       | \$100,000        |                   |                  |                  |                  |                 | \$100,000          |
| 05-47-01                  | PUBLIC DOCKAGE PROJECT                 |                  | \$15,000          |                  |                  |                  |                 | \$15,000           |
| 07-46-01                  | CITY FACILITY GEN/EFFICIENCY IMPROVEME | \$75,000         |                   | \$20,000         | \$20,000         | \$20,000         | \$20,000        | \$155,000          |
| 07-46-02                  | UPGRADES TO MUN BLDG @ NORTH BEACH     | \$250,000        |                   |                  |                  |                  |                 | \$250,000          |
| 08-63-02                  | PARK IMPROVEMENTS                      | \$40,000         |                   |                  |                  |                  |                 | \$40,000           |
| 09-41-01                  | NE/SE 8TH/10TH AVE INTERSECTION/HBB    | \$100,000        | \$200,000         |                  |                  |                  |                 | \$300,000          |
| 09-45-01                  | ANSIN BLVD STORAGE FACILITY            | \$100,000        |                   |                  |                  |                  |                 | \$100,000          |
| 10-50-01                  | AFFORDABLE HOUSING - CRA               |                  | \$350,000         |                  |                  |                  |                 | \$350,000          |
| 10-50-02                  | AFFORDABLE HOUSING - NON-CRA           |                  | \$100,000         |                  |                  |                  |                 | \$100,000          |
| 10-NEW                    | A1A PEDESTRIAN & LIGHTING IMPROVEMTS   |                  | \$100,000         |                  |                  |                  |                 | \$100,000          |
| <b>TOTAL GENERAL FUND</b> |  | <b>\$765,000</b> | <b>\$765,000</b>  | <b>\$120,000</b> | <b>\$120,000</b> | <b>\$120,000</b> | <b>\$20,000</b> | <b>\$1,910,000</b> |

| <b>TRANSPORTATION FUND - 150</b> |                                     |                  |                 |                  |                 |                 |                  |                    |
|----------------------------------|-------------------------------------|------------------|-----------------|------------------|-----------------|-----------------|------------------|--------------------|
| 89-17-01                         | STREET MAINTENANCE PROGRAM          | \$0              |                 | \$25,000         | \$25,000        | \$25,000        | \$25,000         | \$100,000          |
| 04-41-02                         | STREET PARKING PROGRAM              |                  | \$50,000        | \$50,000         | \$50,000        | \$50,000        | \$50,000         | \$250,000          |
| 07-41-01                         | FEC CROSSING                        |                  |                 | \$75,000         |                 |                 | \$75,000         | \$150,000          |
| 09-41-01                         | NE/SE 8TH/10TH AVE INTERSECTION/HBB | \$50,000         |                 |                  |                 |                 |                  | \$50,000           |
| 09-41-02                         | TRAFFIC LIGHT SIGNALIZATION         | \$500,000        |                 |                  |                 |                 |                  | \$500,000          |
| <b>TOTAL TRANSPORTATION FUND</b> |                                     | <b>\$550,000</b> | <b>\$50,000</b> | <b>\$150,000</b> | <b>\$75,000</b> | <b>\$75,000</b> | <b>\$150,000</b> | <b>\$1,050,000</b> |

| <b>WATER FUND - 430</b> |  |                  |                  |                    |                    |                  |                  |                    |
|-------------------------|--|------------------|------------------|--------------------|--------------------|------------------|------------------|--------------------|
| R.C. 89-20-03           | WATER DIST. UPGRADE PROGRAM            | \$250,000        | \$200,000        | \$250,000          | \$250,000          | \$250,000        | \$250,000        | \$1,450,000        |
| 90-20-05                | WATER TREATMENT STORAGE UNITS          | \$100,000        |                  | \$75,000           | \$75,000           |                  |                  | \$250,000          |
| 94-80-01                | BRIDGE REHABILITATION                  | \$100,000        |                  |                    |                    |                  |                  | \$100,000          |
| 02-40-02                | BEACH RENOURISHMENT/REVEGETATION       | \$25,000         |                  |                    |                    |                  |                  | \$25,000           |
| 05-47-01                | PUBLIC DOCKAGE PROJECT                 |                  | \$15,000         |                    |                    |                  |                  | \$15,000           |
| 07-46-01                | CITY FACILITY GEN/EFFICIENCY IMPROVEME | \$50,000         |                  |                    |                    |                  |                  | \$50,000           |
| 08-33-01                | HYDRANT PROTECTION                     | \$25,000         |                  | \$50,000           | \$50,000           | \$50,000         | \$50,000         | \$225,000          |
| 09-33-01                | GREEN INITIATIVES                      | \$100,000        | \$200,000        | \$200,000          | \$200,000          | \$200,000        | \$200,000        | \$1,100,000        |
| 09-33-02                | WATER PLANT MAINTENANCE                |                  | \$200,000        | \$450,000          | \$450,000          | \$450,000        | \$450,000        | \$2,000,000        |
| 10-NEW                  | CITY UNDERGROUND FIBER OPTIC NETWORK   |                  | \$68,200         |                    |                    |                  |                  | \$68,200           |
| 10-NEW                  | WELLFIELD RELOCATION                   |                  | \$100,000        | \$4,000,000        |                    |                  |                  | \$4,100,000        |
| 10-NEW                  | A1A PEDESTRIAN & LIGHTING IMPROVEMTS   |                  | \$50,000         |                    |                    |                  |                  | \$50,000           |
| <b>TOTAL WATER FUND</b> |  | <b>\$650,000</b> | <b>\$833,200</b> | <b>\$5,025,000</b> | <b>\$1,025,000</b> | <b>\$950,000</b> | <b>\$950,000</b> | <b>\$9,433,200</b> |

| <b>STORMWATER FUND - 440</b> |                                     |                  |                  |            |            |            |            |                  |
|------------------------------|-------------------------------------|------------------|------------------|------------|------------|------------|------------|------------------|
| 94-80-01                     | BRIDGE REHABILITATION               | \$100,000        |                  |            |            |            |            | \$100,000        |
| 02-40-02                     | BEACH RENOURISHMENT/REVEGETATION    |                  | \$200,000        |            |            |            |            | \$200,000        |
| 05-47-01                     | PUBLIC DOCKAGE PROJECT              |                  | \$15,000         |            |            |            |            | \$15,000         |
| 09-41-01                     | NE/SE 8TH/10TH AVE INTERSECTION/HBB |                  | \$80,000         |            |            |            |            | \$80,000         |
| <b>TOTAL STORMWATER FUND</b> |                                     | <b>\$100,000</b> | <b>\$295,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$395,000</b> |

| <b>SEWER FUND - 450</b> |  |                  |                  |                    |                  |                  |                  |                    |
|-------------------------|--|------------------|------------------|--------------------|------------------|------------------|------------------|--------------------|
| 94-80-01                | BRIDGE REHABILITATION                  | \$100,000        |                  |                    |                  |                  |                  | \$100,000          |
| 89-30-01                | SANITARY SEWER REHABILITATION          | \$500,000        |                  | \$250,000          | \$250,000        | \$250,000        | \$250,000        | \$1,500,000        |
| R&R 89-30-02            | LIFT STATION REHABILITATION            |                  |                  | \$75,000           | \$75,000         | \$75,000         | \$75,000         | \$300,000          |
| 02-40-02                | BEACH RENOURISHMENT/REVEGETATION       | \$25,000         |                  |                    |                  |                  |                  | \$25,000           |
| 03-35-01                | SEWER CAPACITY IMPROVEMENTS            | \$0              | \$200,000        | \$1,000,000        |                  |                  |                  | \$1,200,000        |
| 05-47-01                | PUBLIC DOCKAGE PROJECT                 |                  | \$15,000         |                    |                  |                  |                  | \$15,000           |
| 07-41-01                | FEC CROSSING                           |                  |                  | \$25,000           |                  |                  | \$25,000         | \$50,000           |
| 07-46-01                | CITY FACILITY GEN/EFFICIENCY IMPROVEME | \$75,000         |                  |                    |                  |                  |                  | \$75,000           |
| 09-33-01                | WATER CONSERVATION PROGRAM             | \$100,000        |                  |                    |                  |                  |                  | \$100,000          |
| 10-NEW                  | A1A PEDESTRIAN & LIGHTING IMPROVEMTS   |                  | \$50,000         |                    |                  |                  |                  | \$50,000           |
| <b>TOTAL SEWER FUND</b> |  | <b>\$800,000</b> | <b>\$265,000</b> | <b>\$1,350,000</b> | <b>\$325,000</b> | <b>\$325,000</b> | <b>\$350,000</b> | <b>\$3,415,000</b> |

| <b>COMMUNITY REDEVELOPMENT AGENCY - 130</b> |  |           |           |           |           |           |           |             |
|---|--|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
| 89-17-01                                    | STREET MAINTENANCE PROGRAM             | \$300,000 | \$300,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$1,200,000 |
| 99-63-01                                    | DRAINAGE IMPROVEMENTS - CRA            |           | \$150,000 |           |           |           |           | \$150,000   |
| 04-63-01                                    | CURCI HOUSE RENOVATION                 | \$50,000  |           |           |           |           |           | \$50,000    |
| 05-63-01                                    | MODEL BLOCK                            | \$50,000  | \$50,000  | \$50,000  | \$50,000  | \$50,000  | \$50,000  | \$300,000   |
| 06-63-02                                    | FOSTER ROAD IMPROVEMENTS               | \$300,000 |           | \$300,000 | \$300,000 | \$300,000 |           | \$1,200,000 |
| 07-41-01                                    | FEC CROSSING                           | \$0       |           | \$25,000  |           |           | \$25,000  | \$50,000    |
| 07-46-01                                    | CITY FACILITY GEN/EFFICIENCY IMPROVEME | \$75,000  | \$200,000 |           |           |           |           | \$275,000   |
| 08-63-02                                    | PARK IMPROVEMENTS                      | \$200,000 |           | \$50,000  | \$50,000  | \$50,000  | \$50,000  | \$400,000   |
| 08-63-03                                    | CITY PARKS IMPROVEMENTS PARTNERSHIP    | \$500,000 |           | \$50,000  | \$50,000  | \$50,000  | \$50,000  | \$700,000   |

# CAPITAL IMPROVEMENT PROGRAM

| PROJECT NUMBER           | PROJECT TITLE                       | BUDGET             | PROPOSED           |                  |                  |                  |                  | TOTAL              |
|--------------------------|-------------------------------------|--------------------|--------------------|------------------|------------------|------------------|------------------|--------------------|
|                          |                                     | FY 08/09           | FY 09/10           | FY 10/11         | FY 11/12         | FY 12/13         | FY 13/14         |                    |
| 08-63-04                 | MOFFITT HOUSE RENOVATION            |                    | \$50,000           | \$60,000         |                  |                  |                  | \$170,000          |
| 09-38-01                 | HMGP NE SECTION DRAINAGE PROJECT    | \$250,000          |                    |                  |                  |                  |                  | \$250,000          |
| 09-41-01                 | NE/SE 8TH/10TH AVE INTERSECTION/HBB | \$150,000          | \$300,000          |                  |                  |                  |                  | \$450,000          |
| 09-45-01                 | ANSIN BLVD STORAGE FACILITY         | \$300,000          |                    |                  |                  |                  |                  | \$300,000          |
| 09-63-01                 | MOFFITT HOUSE RENOVATION            | \$125,000          |                    |                  |                  |                  |                  | \$125,000          |
| 09-63-02                 | HISTORICAL VILLAGE                  | \$108,600          |                    |                  |                  |                  |                  | \$108,600          |
| 09-OTHER                 | VARIOUS CIPS AS REQUIRED            | \$300,000          |                    |                  |                  |                  |                  | \$300,000          |
| 10-NEW                   | SE 2ND STREET EXTENSION             | \$0                | \$25,000           |                  |                  |                  |                  | \$25,000           |
| <b>TOTAL C.R.A. FUND</b> |                                     | <b>\$2,708,600</b> | <b>\$1,075,000</b> | <b>\$685,000</b> | <b>\$660,000</b> | <b>\$600,000</b> | <b>\$325,000</b> | <b>\$6,053,600</b> |

| SANITATION FUND - 410        |  |                 |            |            |            |            |            |                 |
|------------------------------|--|-----------------|------------|------------|------------|------------|------------|-----------------|
| 07-46-01                     | CITY FACILITY GEN/EFFICIENCY IMPROVEME | \$25,000        |            |            |            |            |            | \$25,000        |
| 09-45-01                     | ANSIN BLVD STORAGE FACILITY            | \$50,000        |            |            |            |            |            | \$50,000        |
| <b>TOTAL SANITATION FUND</b> |  | <b>\$75,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$75,000</b> |

| CEMETERY FUND - 420        |                       |                 |            |            |            |            |            |                 |
|----------------------------|-----------------------|-----------------|------------|------------|------------|------------|------------|-----------------|
| 91-42-01                   | CEMETERY IMPROVEMENTS | \$10,000        |            |            |            |            |            | \$10,000        |
| <b>TOTAL CEMETERY FUND</b> |                       | <b>\$10,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$10,000</b> |

| GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT - 121 |                                    |                  |            |            |            |            |            |                  |
|---|------------------------------------|------------------|------------|------------|------------|------------|------------|------------------|
| 09-21-01                                      | GISND COMMUNITY/SAFETY ENHANCEMENT | \$225,000        |            |            |            |            |            | \$225,000        |
| <b>TOTAL GOLDEN ISLES FUND</b>                |                                    | <b>\$225,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$225,000</b> |

| OTHER FUNDING              |                                     |                  |                  |            |            |            |            |                  |
|----------------------------|-------------------------------------|------------------|------------------|------------|------------|------------|------------|------------------|
| 09-48-34                   | 34TH YEAR C.D.B.G.-PUBLIC WORKS IMP | \$426,921        |                  |            |            |            |            | \$426,921        |
| 10-48-35                   | 35TH YEAR C.D.B.G.-PUBLIC WORKS IMP |                  | \$350,000        |            |            |            |            | \$350,000        |
| <b>TOTAL OTHER FUNDING</b> |                                     | <b>\$426,921</b> | <b>\$350,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$776,921</b> |

| FUNDING SOURCES                         |             |                    |                    |                    |                    |                    |                    |                     |
|---|-------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| GENERAL FUND                            | \$765,000   | \$765,000          | \$120,000          | \$120,000          | \$120,000          | \$20,000           |                    | \$1,910,000         |
| TRANSPORTATION FUND                     | \$550,000   | \$50,000           | \$150,000          | \$75,000           | \$75,000           | \$150,000          |                    | \$1,050,000         |
| WATER FUND                              | \$650,000   | \$833,200          | \$5,025,000        | \$1,025,000        | \$950,000          | \$950,000          |                    | \$9,433,200         |
| STORMWATER FUND                         | \$100,000   | \$295,000          | \$0                | \$0                | \$0                | \$0                |                    | \$395,000           |
| SEWER FUND                              | \$800,000   | \$265,000          | \$1,350,000        | \$325,000          | \$325,000          | \$350,000          |                    | \$3,415,000         |
| COMMUNITY REDEVELOPMENT FUND            | \$2,708,600 | \$1,075,000        | \$685,000          | \$660,000          | \$600,000          | \$325,000          |                    | \$6,053,600         |
| SANITATION FUND                         | \$75,000    | \$0                | \$0                | \$0                | \$0                | \$0                |                    | \$75,000            |
| CEMETERY FUND                           | \$10,000    | \$0                | \$0                | \$0                | \$0                | \$0                |                    | \$10,000            |
| GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT | \$225,000   | \$0                | \$0                | \$0                | \$0                | \$0                |                    | \$225,000           |
| <b>SUB-TOTAL CITY FUNDING</b>           |             | <b>\$5,883,600</b> | <b>\$3,283,200</b> | <b>\$7,330,000</b> | <b>\$2,205,000</b> | <b>\$2,070,000</b> | <b>\$1,795,000</b> | <b>\$22,566,800</b> |
| <b>OTHER FUNDING</b>                    |             | <b>\$426,921</b>   | <b>\$350,000</b>   | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>         | <b>\$776,921</b>    |
| <b>TOTAL ALL SOURCES</b>                |             | <b>\$6,310,521</b> | <b>\$3,633,200</b> | <b>\$7,330,000</b> | <b>\$2,205,000</b> | <b>\$2,070,000</b> | <b>\$1,795,000</b> | <b>\$23,343,721</b> |

8/12/09 to: R. Munden-Correa

City of Hallandale Beach, Florida CITY OF HALLANDALE  
**MEMORANDUM** CITY MANAGER

2009 JUL 30 AM 11:44

DATE: July 29, 2009  
TO: D. Mike Good, City Manager  
FROM: Rebecca Munden-Correa, Director of Parks and Recreation  
SUBJECT: Budget Revisit Item 3.39 Parks 5 Year Plan (CMD# 009/08) (Suspense 8/5/09)

Listed below is a five-year-plan for parks improvements/maintenance based on the Parks Master Plan Committee Recommendations:

| FY 2008 / 2009             |  |
|----------------------------|--|
| Land Acquisition           | Marmor Property (NE Park), Haskins Property (Sunset Park) ✓  |
| Golden Isles Dog Park      | Complete   |
| Sunset Park                | Complete   |
| Foster Park (Phase 1)      | Complete   |
| Teen Center Upgrades       | Complete   |
| NE Park                    | To be completed in Summer 2009                               |
| North Beach                | Renovation of rental facility to be completed September 2009 |
| Bluesten Park              | Removal of trailers underway                                 |
| Cameras at Parks           | To be completed  |
| Lightning Systems          | Two additional lightning systems to be installed             |
| Certified Wildlife Habitat | Foster Park complete<br>Ingalls Park in process              |

| FY 2009 / 2010             |   |
|----------------------------|---|
| Land Acquisition           | At Johnson Park   |
| Foster Park (Phase 2)      | Construct new building  |
| Scavo Park                 | Dog park  |
| Sunset Park                | Shade structure for playground  |
| Hallandale Adult           | Construction of fields/site   |
| Historic Village           | Curcl House renovations and landscaping completed. Available for public use.<br>Moffat House renovations. |
| Bicycle Racks              | Ensure adequate bicycle racks at all park locations   |
| Safety                     | Additional lightning systems; cameras; on-going maintenance   |
| Certified Wildlife Habitat | Continue certifying parks   |

10 Budget File

M

| FY 2010 / 2011             |  |
|----------------------------|--|
| Land Acquisition           |  |
| Ingalls Park               | Increase parking; playground shade structure; renovate pavilions; resurface walking trail and rubberized surfacing for fitness equipment areas   |
| Johnson Park               | Remove existing amenities (tennis courts, racquetball courts, basketball courts, skating rink and storage facility). Construct football field; new concession stand and restrooms centrally located at facility; extend and increase parking; install walking trail with shade trees; new and increased size of playground to include rubber surface and shade structure; outdoor basketball courts; pavilion for rentals; splash pad if space allows; lighting renovations; expansion of audinasium/renovation of facility/increase teen area/additional storage. |
| Safety                     | Additional lightning systems; cameras; on-going maintenance  |
| Certified Wildlife Habitat | Continue certifying parks  |

| FY 2011 / 2012             |  |
|----------------------------|--|
| Land Acquisition           |  |
| Bluesten Park              | Remove roadway; new Parks/PAL Building (offices, fitness center, game room, activity rooms, gym with indoor basketball, boxing, storage, rental space); parking; tennis courts; racquetball courts; basketball courts; walking/fitness trail; pavilions; restrooms; water splash pad and pool; dog park; open space; athletic fields; lighting, irrigation; additional parking; possible removal of water tower. |
| Cultural Center            | Increase size of main room and stage area thru expansion   |
| Scavo Park                 | Renovate walking trail around perimeter of park; replant some interior trees and remove interior walkways to open up spaces for children to play; additional playground equipment to include rubber surfacing and shade structure; addition of restrooms/pavilion; install a small splash pad  |
| Safety                     | Additional lightning systems; cameras; on-going maintenance  |
| Certified Wildlife Habitat | Continue certifying parks  |

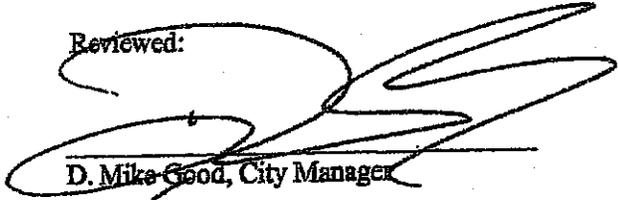
| FY 2012 / 2013             |   |
|----------------------------|---|
| Land Acquisition           |   |
| BF James Park              | Upgrade restrooms; remove baseball field; new irrigation; renovate pavilion and add additional pavilion; walking trail; increase the playground and provide shade structure   |
| South Beach                | New bocce courts; rubber surfacing for playground; additional pavilions; ADA access to water; install permanent game tables; walking trail; boardwalk/path to connect beaches |
| Safety                     | Additional lightning systems; cameras; on-going maintenance   |
| Certified Wildlife Habitat | Continue certifying parks   |

| FY 2013 / 2014                      |   |
|-------------------------------------|---|
| Land Acquisition                    |   |
| South Beach                         | Parking garage with storefronts on bottom floor             |
| Golden Isles Park and Tennis Center | Planning depends on future land deals                       |
| Safety                              | Additional lightning systems; cameras; on-going maintenance |
| Certified Wildlife Habitat          | Continue certifying parks                                   |

If you would like to discuss this further, I am available to meet with you at your convenience.

Prepared by:  
 Robert Williams, Assistant Director and  
 Rebecca Munden-Correa, Director

Reviewed:



D. Mike Good, City Manager

8-14-09

Date

Approved       Denied       Hold for Discussion

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



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**UPDATE: April 6, 2009**

**COMMISSION MEETING: November 5, 2008**

**10. OTHER**

City Manager Good discussed the Parks Evaluation process toward a Five Year Capital Program and also advised that the Parks Community Forums would begin in January. **UPDATE CMD# 009/08**

In response to a question from Commissioner Sanders, City Manager Good advised staff will discuss plans and ideas for the parks at the community forums pertaining to the parks. **UPDATE CMD# 009/08**

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**UPDATE: April 7, 2009**

**COMMISSION MEETING: November 19, 2008**

**10. OTHER**

Mayor Cooper noted the Parks Community Forums are upcoming. **UPDATE CMD# 009/08**

City Manager Good noted the Community Forums on Parks would be on December 15, 2008 (South East), December 18, 2008 (North East), January 6, 2009 (North West) and January 13, 2009 (South West). He advised notices would be sent to the residents. **UPDATE CMD# 009/08**

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**CITY OF HALLANDALE BEACH**

**INGALLS PARK**

**Exhibit**

**B**

**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM**

**2013-2014**

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**GRANT APPLICATION**

**Exhibit B**  
**State Comprehensive Outdoor Recreation Plan**

The Ingalls Park project will address the State Comprehensive Outdoor recreation Plan in the following ways:

1. The plan recommends that public land managers assess the suitability of their lands for various types of recreation and strive to provide a range of opportunities without compromising either the resource or the quality of the recreational experience. The City of Hallandale Beach has developed a strategy to meet these needs and increase the opportunities available at Ingalls Park by renovating the current passive as well as active opportunities at the site.
2. Picnicking can take place in conjunction with another activity or by itself as a destination activity. Local governments and the private sector can best provide for picnicking as a priority activity. Federal, state and local governments should continue to provide for picnicking as a support activity in conjunction with other uses of parks and recreation areas. The City of Hallandale Beach recognizes the need for picnicking in our park system. We are dedicated to renovating the pavilions that are used for community picnicking at this facility as part of this project.

**CITY OF HALLANDALE BEACH**  
**INGALLS PARK**

**Exhibit**

**C1**

**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM**

**2013-2014**

**GRANT APPLICATION**



Livia Cohen and Mel Olman.

## Shopping

From Page 1A

ism Director, Aventura Mall. "I work with many international clients throughout the year and let them know about our great sales, such as: Black Friday, Holiday Season and After-Christmas Day Sales. This time of the year we have super deals. I offer international tourists a special discount book with first-class shopping savings. We are trying to showcase many of the local businesses. There are a variety of local hotels that tourists can choose from for their accommodations."

Activities for children include the Rainbow Valley, one of the first interactive playgrounds within a shopping mall. Don your painting beret at the Painted Bistro. Families can enjoy watching a popular flick at the AMC movie theaters and dining at the food court. "There is plenty of selection for those with a sweet tooth."

Check out the new Ferrari Store with an actual red Indy race car in the display window. Armani, Michael Kors, Adolfo, Henri Bendel, Ferragamo and a magnificent host of other international brand names are popular with Floridians and tourists. A foreign money exchange is available.

This year, the Salvation Army has a Christmas tree with letters from needy children. Any shopper can read the heartfelt letters and see what each girl or boy wants for a holiday gift. Bring the gift to the concierge station and on December 23, the presents will be distributed to the lucky ones.

The times have changed and do you still dress the same? How about tossing that

stily Christmas tie, grungy flip flops, iridescent underwear or oversized moose T-shirt away. What type of shopper are you? Shop-til-you-drop, fast minute shopper or a leisurely shopper. Fashionistas know, "What not to wear." Another service the department stores offer is a personal shopper and free beauty consultations.

Cohen added, "Men tend to shop for a couple of hours. Women take a bit longer to buy more items and try to be smart shoppers. They do their homework and know what stores have the specials. I believe women should make their spouses or boyfriends become a part of the shopping experience."

Some newly open spaces include: Lounge, featuring clothing, fashions, furniture, etc., complete with a coffee bar and baristas. Ocean Prime has a blue neon wraparound piano bar with a Zen-like ambience. In the Mall's common areas, imposing keystone pillars add to the imaginative interior design and a huge skylight bathes the space in light. All aboard! Take a

ride on the miniature railroad. Each year the old-fashioned scale train model is installed near JC Penny's. The original price tag for the train display is \$350,000. Handcrafted details are impressive with several trains traveling on various tracks along forested mountains, across trestles, boats sailing on blue lakes, a reproduction of the actual Mall with shoppers, figures on Main Street saying "hello" to merchants, trolley cars and street lights illuminating the way.

Beverly Fink was sitting with her friend, Joan, on a bench with their shopping bags placed between them as clusters of spirited holiday shoppers went about their business. Beverly was able to find most of the holiday gifts she needed right here at the Mall and the sale items made buying this year's gifts more appealing. "I know the economic news is scary but I'm retired and have a pension plus Social Security so it's not like I am going to lose my job. However, my Christmas shopping list this year is just for the family. I'm telling friends not to buy for me and I will not buy for them."

Melzyze Haas who is a salesperson at Cache, "My customers are still buying, perhaps buying less. The recession is not going to curtail my own shopping. I have three kids and grandchildren and I'm buying for my entire family and friends. For my kids, clothes, shoes and, of course, toys. Items that will be useful

to them." Mel Olman is a family face and can be heard playing the piano next to Starbucks on the first floor. He remarked, "I've been performing here for 15 years and play whatever the audience enjoys; for instance: Spanish, Russian, Hungarian, Canadian and French, Christmas,

Hanukkah songs and more. It's been a great job and I would like to thank the Soffer family for providing the space."

Bring your holiday gift lists, marvel at the beautiful decorations, dine at one of the many fine restaurants and make the holiday shopping experience an adventure.

## Santa arrives in style - and early!



Santa's arrival, a bit early this year, was a huge surprise to the kids who were on hand at the annual Snowfest at the Hollywood Hills United Methodist Church last Saturday.

**Kyle by Design**

Come see us for all your interior decor or remodeling jobs. We have just what you are looking for!

Look for our ads on HCTV on Friday & Saturday (Corner at Channel 51).

This season, give a gift that will be enjoyed for a very long time!

kylebydesign.com  
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**Full Body Massages**

1 Hour \$70 • 1/2 Hour \$45

Table Shower \$22

Open Seven Days 10:00 am - Midnight • Walk-Ins And Appointments Welcomed

**You Are Cordially Invited to attend A Community Forum to discuss the Future Improvements of the City's Parks**

**Southeast Quadrant**  
December 15, 2008, 6:00 p.m.  
Cultural Community Center  
410 S.E. 3rd Street

**Northeast Quadrant**  
December 16, 2008, 6:00 p.m.  
Hallandale Jewish Center  
416 N.E. 8th Avenue

**Northwest Quadrant**  
January 6, 2009, 6:00 p.m.  
OB Johnson Park  
900 N.W. 8th Avenue

**Southwest Quadrant**  
January 13, 2009, 6:00 p.m.  
Ingalls Park  
735 S.W. 1st Street

Please join us and make sure to bring your ideas on how we can improve our City Parks because we can't improve this City without your input!

All residents, businesses and other interested parties are encouraged to attend and participate in the discussion. For more information, contact City Hall at 954-457-1452

CMD  
009/08

**Calendar**

From Page 6A

**heal Your Life** Every Tuesday night at 7:30 p.m. Mt. Sinai Methodist (in the big room upstairs) only in rear, 113 N. Federal Hwy. Dania. All Donations accepted. Call Cliff: (954) 929-8959.

**• YOGA WITH GLENN GENTLE:** Shivandi style hatha yoga, Saturdays 10 a.m. at the Metaphysical Chapel (233 N. Fed. Hwy. Dania Beach). \$10 a class or 10 for \$90. Bring a mat for more info. call 954 929-7025 or write yোগwithglenn@aol.com.

**• JEWISH WAR VETERANS POST AND AUXILIARY #682 OF NORTH MIAMI BEACH** meets the 4th Sunday of every month. Everyone is invited to attend.

**• BLUEGRASS JAMS -** Every Sat. from 3 til 7. Come play or listen at the Lake Forest Vol. Fire station, 3800 SW 41st Ave. in West Park, Fla. For info. call: (954) 600-8958.

**• VEGETARIAN SINGLES CLUB - HATHA YOGA CLASS -** Non profit organizations, Vegetarian Singles meets at Skylake Recreation Club room 18554 NE 18 Ave., NMB on various Sundays at various times. Hatha Yoga classes are held at The North Miami Community Center at 13130 NE 8th Avenue, North Miami, on Tuesdays at 8:30 pm. The first class is FREE after that \$5. per class or \$40.00 for 10 classes.

**• HABITAT FOR HUMANITY OF BROWARD COUNTY** is seeking weekday construction volunteers to help us eliminate poverty housing. Both skilled and unskilled (who are willing to be trained in one or more construction skills) Monday through Friday starting at 7:30 am. Must be 18 or over. Call Jodi at: 954 396-3030 x26.

**• DUPLICATE BRIDGE** \$2.00, Mondays & Thursdays 12:30 p.m. Open all Summer. North Miami Beach Community Center, 17051 N.E. 19th Ave. Call Ruth Norton at: 305 931-2288.

**• VOLUNTEERS NEEDED FOR AVENTURA HOSPITAL AND MEDICAL CENTERS FLOOR BUDDIES PROGRAM.** If you would like to give something back and provide a kind word and TLC to patients and families, please consider joining this important program. Hours 11 am-2 pm or 5:30 p.m. - 8 p.m. Please contact Judy Newell, Volunteer Coordinator at: (305) 582-7381 or judy.newell@hcahealthcare.com.

**• HALLANDALE JEWISH CENTER SISTERHOOD:** Visit the Hallandale Jewish Cen-

ter distribution. Best Bargain Shop, featuring little worn used clothing in excellent condition, costume jewelry, linens, other household items, books, etc.. This shop is open to the public - come in and browse! Proceeds from sales will help support the synagogue. Call: (954) 454-9100.

**• TEMPLE BETH EL OF HOLLYWOOD:** 1351 So. 14th Ave. has begun its Adult Education Courses taught by Rabbi Alan Tullis and Cantor Manny Silver. Some of the courses are: Introduction to Judaism, Shabbat For Dummies, Totally Talmud, Jewish Ethics and much more. There is a nominal fee for non-

members. For further info call the temple at: (954) 920-8225.

**• WALKING CLUB, T.Y. (Tropkeegee Yugnea) Park (Hollywood).** For all ages. 6:30 a.m. to 7:30 p.m. Free. Awards to walkers who teach 100-mile, 200-mile, 600-mile, and 1,000-mile distances. Bailanmas will be awarded to dogs that

walk with their owners. 054-995-1980. Walking Club, Hollywood North Beach Park. All ages. Times vary. (954) 925-2480.

**• PUBLIC SPEAKING, Toastmaster Daybreak Club:** Toastmasters has helped thousands of people learn to speak comfortably in public. Plus, you'll gain more confidence and learn leadership skills. Free guest visit \$39 to join for 6 months. We meet the 2nd and 4th Wednesday of each month. North Miami Beach Library conference room, 1601 NE 154th St. For info, Rick Zuehlke, VP Membership, 305-948-7343 or hooneyk08@hotmail.com.

CMD  
009/08

**Hallandale Beach Community Forums to discuss future city park improvements**  
The City of Hallandale Beach will be holding a series of community forums to discuss future city park improvements. The forums will be held on various dates and times throughout the city. For more information, please contact the City of Hallandale Beach at (954) 925-2480.

**Let it snow - in Hollywood**



Winter is here, and by the record number of youngsters who showed for last Saturday's annual Snowfest at the Hollywood Hills United Methodist Church, cooler temperatures were the order of the day with plenty of snow, food and games.

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**South Florida Sun TIMES**  
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**CITY OF HALLANDALE BEACH**

**INGALLS PARK**

**Exhibit**

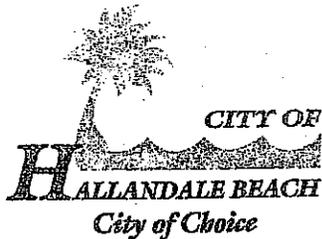
**C2**

**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM**

**2013-2014**

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**GRANT APPLICATION**



# City of Hallandale Beach

400 South Federal Highway  
Hallandale Beach, FL 33009-6433  
Phone: (954) 458-3251  
Fax: (954) 457-1342

## **PARKS AND RECREATION ADVISORY BOARD MINUTES OF THE SPECIAL MEETING HELD JULY 24, 2009**

Board Member Attendance: Barbara Southwick, George Posnansky, Maura Ditmar,  
Marilyn Rosen, Maryann Bongiorno  
Sub-Committee Member: Irwin Schneider  
Guests: Mrs. Schneider, John Hardwick  
City Liaisons: Rebecca Munden-Correa, Robert Williams

Began the meeting with a discussion of the agenda for the meeting and the process being undertaken for the City of Hallandale Beach's park facilities. The following are Parks and Recreation Board recommendations, suggestions and ideas...

### Miscellaneous:

Parks should be able to meet the needs of everyone and be multi-functional  
Covered playgrounds  
Permanent game tables (dominoes, chess, checkers)  
Improve signage/marquis of parks including advertising of events, programs, etc.  
Sand volleyball  
Should have located in the City: soccer, football and baseball facilities  
Facility for PAL to include boxing

### Beach

Handicap accessibility to the beach  
Improved bathrooms  
Improved trash receptacles  
Beach Center to be used for rentals, meetings, community events, roof top park

### BF James

Walking trail  
Renovate bathrooms  
Recreation facility possibly for teens  
Water play area

### Foster

Consensus of the board for Palms residents to give input  
Guest John Hardwick from Palms Coalition shared his ideas with the board

(Walking/fitness path, cameras, have parking across the road, historic, rental facility, pavilion or two, nostalgic area, recreation center, playground, gathering place, gazebo. Noted: they are researching the original plans for the site).

Extend the cemetery

Additional parking

#### Hallandale Adult Community Center

Fields

Lighting

Bleachers/bathrooms/concessions

#### Golden Isles Park and Tennis

If no land swap

Resurface courts

Add 3-4 clay courts

Bathroom facilities at both ends

Upgrade current facility/bathroom

If land swap

Clubhouse with concessions and locker rooms

Racquetball/handball courts

Tennis courts should include some clay courts

Walking trail

#### Historical Site

Botanical Gardens

Outdoor Gazebo

Rental facility

#### Ingalls Park

Parking

#### Joseph Scavo Park

Fencing

Plantings with labels

Acquire additional land

#### OB Johnson Park

~~Space/classrooms for educational/vocational training, computer rooms~~

Charter school

#### Peter Bluesten Park

Should be multi-functional

Do not have duplication of service, for example with Gulfstream

Must be ADA accessible

Several bathrooms throughout the park

Plenty of parking

Water play area

Keep amenities currently there but add on, such as additional tennis, basketball

Walking/fitness trail

Bocci Courts

Recreation Center that is enlarged (similar to YMCA) and also include a fitness center, indoor racquetball

1 large dog park versus 3 separate locations

If sky's the limit enlarge pool for regulation size for swim teams

Shuffle board

Putting green

No consensus on Amphitheater

Respectfully Submitted

*Rebecca Munden-Correa*

Rebecca Munden-Correa, Director  
Department of Parks and Recreation

**CITY OF HALLANDALE BEACH**

**INGALLS PARK**

**Exhibit**

**D**

**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM**

**2013-2014**

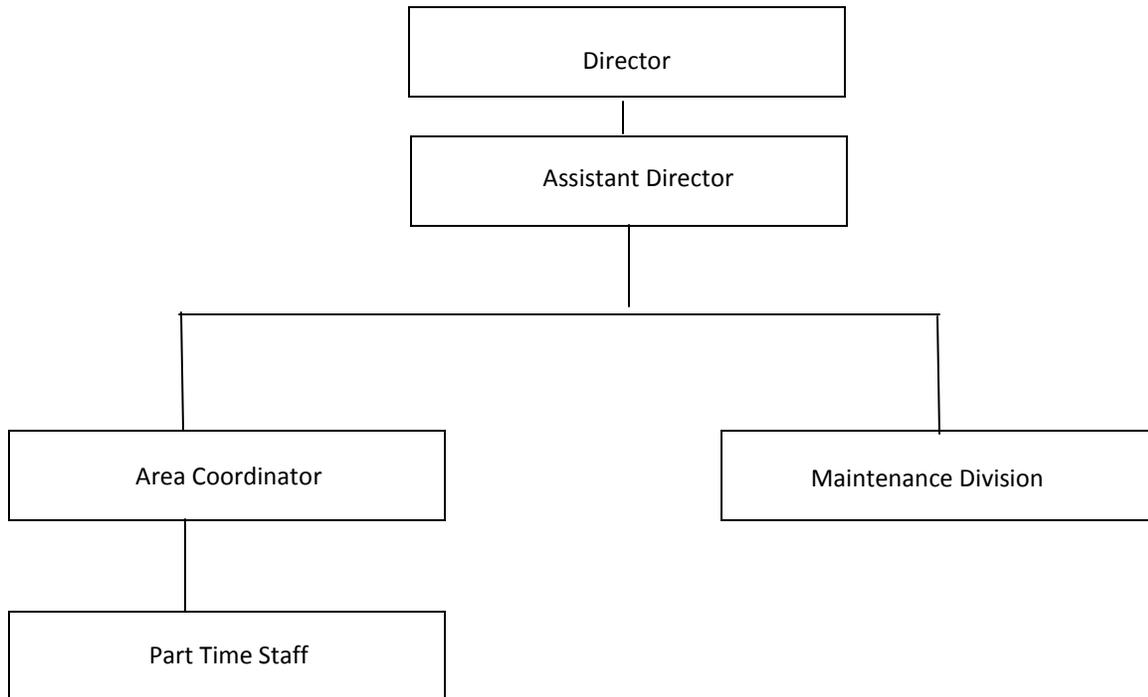
**GRANT APPLICATION**

Exhibit D

Operations and Maintenance

Ingalls Park Project

Development, programming, and maintenance of the Ingalls Park project will be performed by full time staff within the City of Hallandale Beach's Parks and Recreation Department. Staff has met with the community to obtain community input on this project as well as programming opportunities. The City of Hallandale Beach's Parks and Recreation Department will also be responsible for the maintenance of the project and facility.



**CITY OF HALLANDALE BEACH**

**INGALLS PARK**

**Exhibit**

**G**

**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM**

**2013-2014**

**GRANT APPLICATION**

Revisions  
No. / By / Date / Approved

CLIENT: [Blank]  
PROJECT NO.: [Blank]  
DATE: [Blank]

Drawn by: [Blank] Date: [Blank]  
Checked by: [Blank] Date: [Blank]  
Approved by: [Blank] Date: [Blank]



The City of  
**HALLANDALE BEACH**  
DEPARTMENT OF PUBLIC WORKS  
PLANNING, AND MAINTENANCE

DESIGNED BY: [Blank]  
DATE: [Blank]  
CHECKED BY: [Blank]  
DATE: [Blank]  
APPROVED BY: [Blank]  
DATE: [Blank]

**INGALLS PARK  
PROPOSED  
LAYOUT**



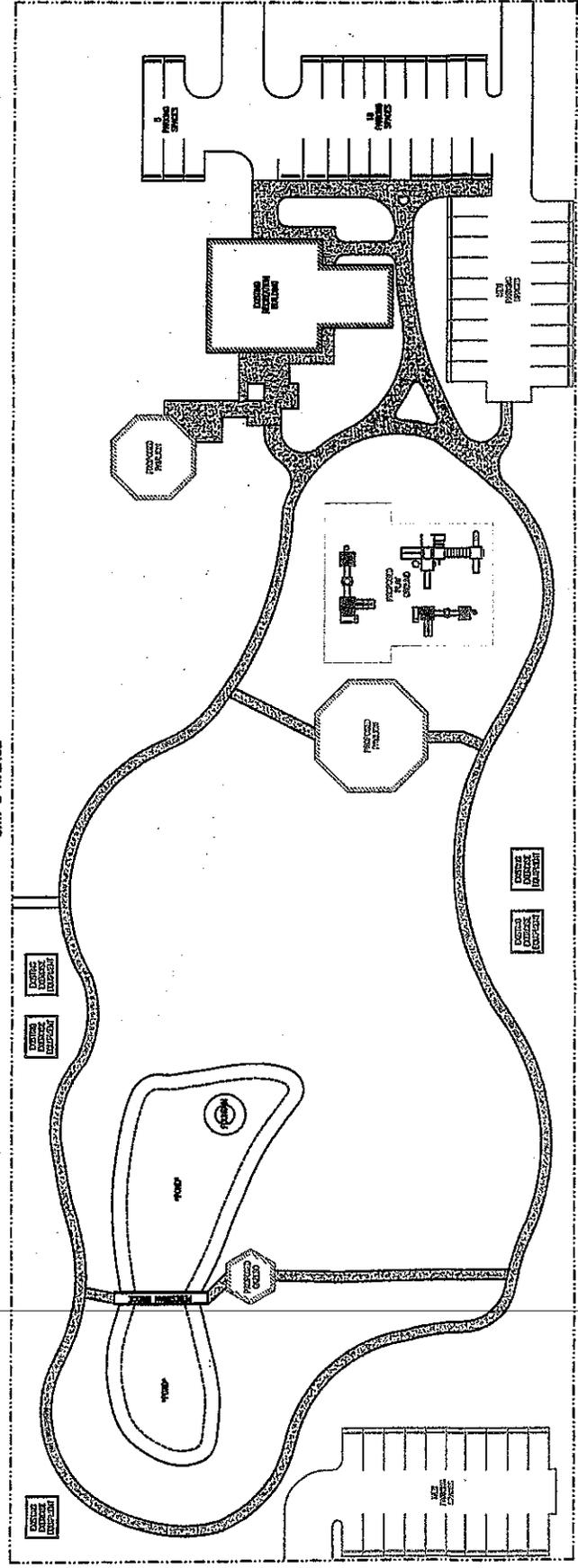
Index  
File No.  
Sheet No. 1 of 1



S.W. 8 AVENUE

S.W. 1 STREET

S.W. 2 COURT



EXISTING ASPHALT DRIVEWAY

# 10.0 MASTER PLAN DEVELOPMENT CONCEPTS

## Southwest Quadrant

### 10.6. INGALLS PARK

#### PARK PROGRAMMATIC CONSIDERATIONS

The City Wide Master Plan proposes minimal changes to Ingalls Park. The present park layout and its venues are in complete consonance with the community needs and desires. An existing Community Center provides activity spaces for young and old alike. The programmatic considerations taken for Ingalls Park involve minor improvements to create a more attractive park and address specific improvements such as new decorative fencing, upgrades to exercise stations, new parking and Community Center building improvements.

#### PARK CONCEPTUAL ORGANIZATION

Plan Design Context Response – The present park will not be altered in a substantial manner. The park is oriented with its main entrance facing S.W. 1st Street. A new parking area is proposed on the south side of the park on S.W. 2nd Court.

Park Plan Layout - No substantive changes are proposed to the park's present layout.

#### PROPOSED PARK VENUES/IMPROVEMENTS

- New Decorative Retention Pond Fence – The plan recommends removal of the present chain-link fence surrounding the pond and replacement with a decorative aluminum fence to improve the aesthetic environment of the park.
- New Fence Along 8th Avenue side of Park – The plan recommends the removal of the 8 foot high fence along the 8th Avenue and S.W. 2nd Court frontages and replacement with a lower more decorative fence design.
- Upgrade to Exercise Stations – The plan suggests that the City provide new exercise station equipment

- New Park Furniture to be located under the existing gazebo at the pond bridge
- Parking – Construct 20 new parking spaces on the south side of Ingalls Park perpendicular to S.W. 2nd Court.
- Community Building Improvements – Update existing restrooms in the Community Center Building.
- Service Area Improvements- Utilizing fencing and screening the plan recommends improving the appearance of the service area on the east side of the community center.

# CITY WIDE PARKS MASTER PLAN

## Southwest Quadrant



Ingalls Park

**CITY OF HALLANDALE BEACH**

**INGALLS PARK**

**Exhibit**

**K**

**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM**

**2013-2014**

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**CITY OF HALLANDALE BEACH**

**INGALLS PARK**

**Exhibit**

**L**

**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM**

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**CITY OF HALLANDALE BEACH**  
**INGALLS PARK**

**Exhibit**

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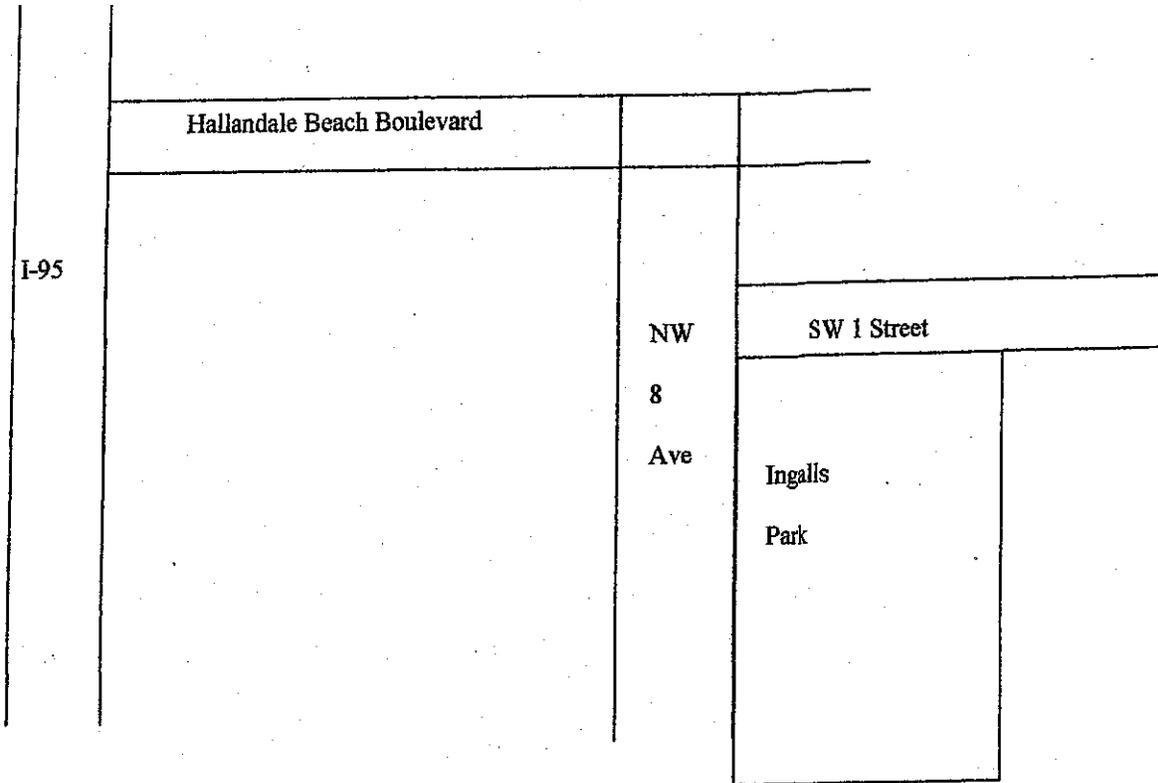
**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM**

**2013-2014**

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**GRANT APPLICATION**

**Ingalls Park**  
735 SW 1 Street, Hallandale Beach Florida 33009



I-95 to Hallandale Beach Boulevard East. Travel east to NW 8th Avenue. Go south on NW 8 Avenue to SW 1 Street. Go east on SW 1 Street. Ingalls Park is located on the south side.

**CITY OF HALLANDALE BEACH**

**INGALLS PARK**

**Exhibit**

**N**

**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM**

**2013-2014**

---

**GRANT APPLICATION**

Exhibit 19



City of Hallandale  
FLORIDA

November 27, 1978

#8  
SEE ORIGINAL IN  
AGREEMENT FILE DRAWER  
UNDER "PARKS & RECREATIO

ADMINISTRATIVE OFFICES  
208 S. SIXTH HWY  
PHONE 458-1251

Mr. Daniel S. Meisen  
Administrator, Operations Section  
Bureau of State Lands  
202 Blount Street  
Tallahassee, Florida 32304

IN RE: TRACTS 1 and 2, INGALLS TRACT, ACCORDING TO PLAT THEREOF  
RECORDED IN P. B. 19, PAGE 16, PUBLIC RECORDS OF BROWARD  
COUNTY - CITY OF HALLANDALE, FLORIDA

Dear Mr. Meisen:

Enclosed is a duplicate original of the lease agreement between  
the Board of Trustees of the Internal Improvement Trust Fund and  
the City of Hallandale, which was approved by the Department of  
Natural Resources in December of 1973.

Thank you for your consideration in this matter.

Yours very truly,

CITY OF HALLANDALE

A handwritten signature in black ink, appearing to read "June B. Watts", is written over the typed name.

JUNE B. WATTS, CITY CLERK

JBW:BJL

Enclosure

c: F. William Vermilling, Assistant to City Manager  
Community Development Coordinator



State of Florida

DEPARTMENT OF NATURAL RESOURCES

HARMON W. SHIELDS  
Executive Director

CROWN BUILDING / 202 BLOUNT STREET TALLAHASSEE 32304

REUBIN O'D. ASKEW  
Governor  
BRUCE A. SMATHERS  
Secretary of State  
ROBERT L. SHEVIN  
Attorney General  
GERALD A. LEWIS  
Comptroller  
BILL GUNTER  
Treasurer  
DOYLE CONNER  
Commissioner of Agriculture  
RALPH D. TURLINGTON  
Commissioner of Education

November 8, 1978

Mayor  
City of Hallandale  
City Hall  
Ft. Lauderdale, Florida 33301

Dear Sir:

Tracts 1 and 2, Ingalls Tract, according to plat thereof recorded in Plat Book 19, Page 16, public records of Broward County

Enclosed in duplicate is the lease agreement between the Board of Trustees of the Internal Improvement Trust Fund and the City of Hallandale which was approved by the Department of Natural Resources, Division of Recreation and Parks on December 4, 1973.

Please have the lease signed in duplicate and return one copy to this office for our file.

Sincerely,

Daniel S. Meisen  
Administrator  
Operations Section  
Bureau of State Lands

DSM/sh

Enclosure



STATE OF FLORIDA  
BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

LEASE AGREEMENT

(1) 3051

328  
7515  
R42E

No. 3051

WHEREAS, Board of Trustees of the Internal Improvement Trust Fund holds title to certain lands and property being utilized by the State of Florida for public purposes, and

WHEREAS, Board of Trustees of the Internal Improvement Trust Fund is authorized in Section 253.03, Florida Statutes, to enter into leases for the use, benefit and possession of public lands by State agencies which may properly use and possess them for the benefit of the State;

NOW, THEREFORE, this agreement made between BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND, DEPARTMENT OF NATURAL RESOURCES, DIVISION OF RESOURCE MANAGEMENT, as LESSOR, and CITY OF HALLANDALE, as LESSEE;

WITNESSETH:

The parties, for and in consideration of mutual covenants and agreements hereinafter contained, hereby covenant and agree as follows:

1. The lessor does hereby lease to the lessee the following described premises in the County of Broward, State of Florida, together with the improvements thereon (if applicable), viz:

(Exhibit A - attached)

TO HAVE AND TO HOLD the above described land for a period of Ninety-nine (99) years for public outdoor recreational purposes and related activities by the lessee.

2. The lessee shall have the right to enter upon said land for all purposes necessary to the full enjoyment by said lessee of the rights herein conveyed to it.

3. The lessee shall through its agents and employees prevent the unauthorized use of said land or any use thereof not in conformity with this lease.

This instrument was prepared by  
Daniel S. Meisen  
Elliot Building  
Tallahassee, Florida 32304

4. This lease shall terminate at the sole option of the lessor, and the lessee shall surrender up the premises to the lessor, when and if said premises, including lands and improvements, shall cease to be used for public outdoor recreational purposes and related activities by the lessee.

Any costs arising out of the enforcement of the terms of this lease agreement shall be the exclusive obligation of the lessee, payable upon demand of the lessor.

5. The lessee hereby covenants and agrees to investigate all claims of every nature at its own expense and to indemnify, protect, defend, hold and save harmless the lessor from any and all claims, actions, lawsuits and demands of any kind or nature arising out of this agreement to the extent allowable by law.

6. The lessor does not warrant or guarantee title, right or interest in the hereinabove described property.

7. The lessor or its duly authorized agents shall have the right at any time to inspect the said land and the works and operations thereon of the lessee in any matter pertaining to this agreement.

8. The lessee agrees to assume all responsibility for liabilities that accrue to the subject property or to the improvements thereon, including any and all drainage or special assessments or taxes of every kind and description which are now or may be hereafter lawfully assessed and levied against the subject property during the effective period of this lease.

9. The lessee is hereby authorized to grant utility easements which will be necessary to service authorized facilities located within the leased premises. Copies of any such easements granted shall be filed timely with the lessor.

10. This agreement is for the purposes specified herein, and subleases of any nature, excepting utility easements incident to authorized facilities, (Provision 9), are prohibited, unless previously authorized by the lessor.

11. Upon cessation of occupation of said property, the lessee agrees to leave all fixed improvements for the use of the lessor and to put no claim upon said fixed improvements; or, at the option of the lessor, the lessee agrees to remove any or all improvements on the property at the lessee's expense.

12. Execution of this agreement in no way affects the lessee's obligations pursuant to Chapter 267, Florida Statutes.

IN TESTIMONY WHEREOF, the legally designated agent of the Board of Trustees of the Internal Improvement Trust Fund has hereunto subscribed his name and has caused the official seal of the Board of Trustees of the Internal Improvement Trust Fund to be hereunto affixed, in the City of Tallahassee, Florida, on this the 10th day of October, A. D. 19 78.

(SEAL)  
BOARD OF TRUSTEES  
OF THE INTERNAL  
IMPROVEMENT TRUST  
FUND

BOARD OF TRUSTEES OF THE INTERNAL  
IMPROVEMENT TRUST FUND OF THE STATE  
OF FLORIDA

By: Herman W. Shultz  
Executive Director, Department of  
Natural Resources,  
Agent for the Board of Trustees of  
the Internal Improvement Trust Fund  
authorized to execute this instrument  
for and on its behalf pursuant to  
Section 253.431, Florida Statutes,  
and resolution recorded in its min-  
utes of November 4, 1975.

CITY OF HALLANDALE

By: William L. Lewis

(SEAL)

Attest: James B. Stach

Approved as to legal sufficiency  
City Attorney's Office  
J. Bart Budetti, City Attorney

By: Robert Bluff  
ASST. City Attorney

No. 3051

Page 4

EXHIBIT A

Tracts 1 and 2, INGALLS TRACT, according to the plat thereof, as recorded in Plat Book 19, Page 16, Public Records of Broward County, Florida.

TOGETHER with all and singular the tenements, hereditaments and appurtenances belonging or in anywise appertaining to that real property.

